UNOFFICIAL COPY



After Recording Return To: JON O. NELSON MARCIA G. NELSON 3033 PAYNE ST.. EVANSTON IL 60201



Doc#: 0529433061 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/21/2005 09:32 AM Pg: 1 of 2



Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JON O. NELSON and MARCIA G. NELSON, husband and wife, as joint tenants, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 4th day of November, 1998, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 08066832, to the premises therein described, situated in the County of Cook in the State of Illinois, to wit:

LOT 9 IN BLOCK 3 IN DAVID F. CURTIN'S SECOND ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION OF THE NORTH 2/3 OF THE SOUTH 10 ACRES OF THE WEST 20 ACRES OF THE SOUTH AST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 2/3 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, KANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL LINOIS.

Together with all the appurtenances and privileges thereunto belonging or appearance.

Permanent Index No: 10-11-322-009-0000

Property Address: 3033 Payne Street, Evanston, IL 60201

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE 2

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REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY	WHEREOF	, the said, FI	RST BANK &	& TRUST	, has caused these presents to
be signed by its	VP	, and attes	ted by its	VP	_, and its seal to be hereto
affixed, this	26th	day of	September	, 2005.	
					•
			BY: <u>//</u>	MICHO	EL MOOLL
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V.	Ď.		Title:	1 0	(N-2102)
-Sr	AF. L.		Attest: 📞	D()11	I MATAIR
	11		Attest.		
)	Title:		VP
		(,			
STATE OF ILLIN	NOIS	0			
COUNTY OF CO	OK		_		
I, the ur	dersigned	a notary pu	ablic in and fo	r said Cou	anty, in the State aforesaid, DO
HEREBY CERTI	FY THAT	Lynda A	ncell	Talia	_, personally known to me to
be the AVP	_ ofFir	st Bank & Ir	ust , and	orition ar	Horen personally known to be the
known to me to be	e ine	ro subscribed	_or sam corp.	ing ir etr 11	nd personally known to be the ment, appeared before me this
day in persons an	d severally	acknowledge	d that as such	ing ristin	and <u>VP</u> , they
giamed and deliver	u severally red the said	instrument a	nd caused the	corporation	on to be affixed hereto,
nursuant to author	rity oiven h	v the Board o	of Directors of	said corp	oracion, as their free and
voluntary act, and	as the free	and voluntar	y act of said c	orporation	n, for the uses and purposes
therein set forth.	• • • • • • • • • • • • • • • • • • • •		<i>-</i>	•	
					1/5.
Given und	ler my hand	and seal this	s26th	_day of	September, 2005.
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Commission expi	res: <u>0/-/</u>	8-09	_ LIM	ISU C	vance
				Notai	y Public
			~~~		······································
			}	OFFICIAL	
					TATE OF ILLINOIS }
			{ MY (	COMMISSION E	XPIRES 1-18-2009 }