



Doc#: 0529435035 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/21/2005 07:22 AM Pg: 1 of 2

KNOWN ALL MEN BY THESE PRESENTS that

CONCEPCION SANCHEZ

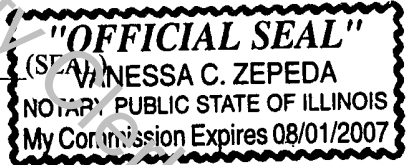
has/have made, constituted, and appointed and BY THESE PRESENTS do make, constitute and appoint JAIME ZAVALA true and lawful ATTORNEY for me/us and in mine/our names(s), place, and stead to transact all business, and make, execute, acknowledge, and deliver miscellaneous documents, notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinance or purchase of the premises described as follows:

LEGAL DESCRIPTION: See Title Commitment  
(IF NECESSARY, ATTACHED AND MADE A PART HEREOF)  
PROPERTY TAX I.D.#  
PROPERTY ADDRESS:

All as effectually in all respects as we could do personally, giving and granting unto said ATTORNEYS full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

The powers afforded by this power of attorney shall expire on October 1, 2005.  
Dated this 17<sup>th</sup> day of September, 2005.

*Concepcion Sanchez* (SEAL)  
State of Illinois)  
County of Cook)



The undersigned, a notary public in and for the above county and state, certifies that CONCEPCION SANCHEZ, known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the additional witness in person and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth (, and certified to the correctness of the signatures(s) of the agent(s). (Italicized portion added by P. A. 91-790.)

Dated 9/21/05 (SEAL)  
My commission expires 8/1/07  
*Vanessa C. Zepeda*  
Notary Public

The undersigned witness certifies that *Concepcion Sanchez* known to me to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal; for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated 09-21-05 (SEAL)  
*Shanti Ramirez*  
Witness

Prepared by:

Mail to: Chicago Bancorp, Inc.  
300 North Elizabeth, Ste 3E  
Chicago, IL 60607

BOX 334 CTU

*JKY*

510  
TITLE  
8899121

**UNOFFICIAL COPY****STREET ADDRESS:** 3214 N. KILBOURN #7**CITY:** CHICAGO **COUNTY:** COOK**TAX NUMBER:** 13-22-321-006-0000**LEGAL DESCRIPTION:**

Parcel 1:

That part of the South 10 acres of the West 1/2 of the East 1/2 of the Southwest 1/4 (except the West 410 feet and except the East 33 feet thereof taken for a street and except the North 133 feet thereof and except the South 33 feet taken for Belmont Avenue thereof) in Section 22, Township 40 North, Range 13, East of the Third Principal Meridian; also the East 100 feet of the West 410 feet of the South 10 acres of the West 1/2 of the East 1/2 of the Southwest 1/4 (except the South 33 feet thereof taken for Belmont Avenue), in said Section 22, bounded and described as follows:

Commencing at the intersection of the North line of West Belmont Avenue, said North line being 33 feet North of the South line of said Southwest 1/4 of Section 22 and the West line of North Kilbourn Avenue, said West line being 33 feet West of the East line of West 1/2 of the East 1/2 of the Southwest 1/4 of said Section 22; thence North 90°00'00" West, along the North line of said West Belmont Avenue, 305.17 feet; thence NORTH 00°10'17" West, 138.15 feet; thence North 89°49'43" East, 130.63 feet to the point of beginning; thence North 00°10'17" West, 57.60 feet; thence North 89°49'43" East, 16.50 feet; thence South 00°10'17" East, 57.60 feet; thence South 89°49'43" West, 16.50 feet to the point of beginning.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR THE KILBOURN COURT TOWNHOMES RECORDED AS DOCUMENT NUMBER 0418832056.