



City of Chicago
Richard M. Daley
Mayor



Department of Water

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Doc#: 0529740031 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/24/2005 10:08 AM Pg: 1 of 3

Dear Water Customer:

Thank you for your payment in full on this delinquent water account. Enclosed please find the **ORIGINAL** Release of Lien and Exhibit A, executed and notarized by the City of Chicago - Department of Water Management.

P 3 D

THE RELEASE DOCUMENTS ENCLOSED MUST BE RECORDED WITH THE COOK COUNTY RECORDER OF DEEDS LOCATED AT 118 NORTH CLARK STREET, ROOM 100, CHICAGO, ILLINOIS.

Department of Water Management
Bureau of Billing and Customer Service

P.N.T.N.

Legal Services Section
Myron N. Schreiber
Assistant Commissioner



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Department of Water

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by BRIAN MURPHY, ACTING COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the amount of \$6,129.46 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 05-24305328 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **6037 South St. Lawrence Avenue, Chicago, Illinois**

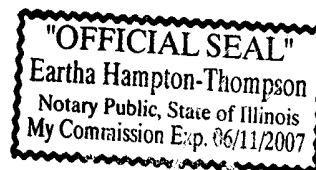
CITY OF CHICAGO
A Municipal Corporation

Brian S. Murphy
Commissioner
Department of Water Management

By: *Myron N. Schreiber*
MYRON N. SCHREIBER
Assistant Commissioner
333 South State Street Suite LL-10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
September 22, 2005

Eartha Hampton-Thompson
NOTARY PUBLIC



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EXHIBIT "A"

Account Number: 603049-552946

Legal:

LEGAL DESCRIPTION

LOTS 53 AND 54 IN NATHAN WILLIAM MC CHESNY'S WASHINGTON PARK SUBDIVISION OF LOTS 1 AND 2 IN MC CHESNEY'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 12 IN MAHER'S SUBDIVISION AND BLOCK 13 IN MAHER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

6037 S. ST LAWRENCE AVE.

P.I.N. # 20-15-405-030

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385