## UNOFFICIAL COPY

Doc#: 0529741107 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Clarkson

Date: 10/24/2005 03:40 PM Pg: 1 of 3

World Title Guaranty, Inc. 880 N. York Road, 3<sup>rd</sup> Floor Elmhurst, IL 60126

File # 21150

RECORDING COVER SHEET

THIS RECORDING COVER SHEET IS ATTACHED TO A

SUBDRDINATION

0529741107 Page: 2 of 3

## **UNOFFICIAL COPY**

## SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable considerations, THE FIFTH THIRD BANK of 38 Fountain Square Plaza Cincinnati, Ohio 45263 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by Anthony Cingrani Jr in the amount of \$20,000 dated July 20, 2004, and recorded as document number 424404174, Cook County Records, in favor of mortgage executed by Anthony Cingrani Jr in the amount of \$188,000 in favor of Fifth Third Mortgage, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

This agreement shall continue in full force and effect so long as Anthony Cingrani Jr shall be indebted to Bank.

This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors successors, and assigns of Bank.

WITNESSES

THE FIFTH THIRD BANK

PIONE OHOW

Frank Granata, Assistant Vice President

STATE OF Illinois

} SS:

COUNTY OF DuPage

World Title Guaranty, Inc

880 N. York Road

Elmhurst, 11 c0126

WORLD TITLE # 21150

BE IT REMEMBERED that on October 12, 2005, before he, a Notary Public in and for said County and State, personally appeared Frank Granata, Assistant Vice President of THE FIFTH THIRD BANK, acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

OFFICIAL SEAL CATHERINE M AVINO NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JUNE 29,2006

THIS INSTRUMENT WAS PREPARED BY Tarri Ris

0529741107 Page: 3 of 3

## **UNOFFICIAL COPY**

THE SOUTH HALF OF LOT 32 AND ALL OF LOT 31 IN BLOCK 8 IN A.G. BRIGGS AND COMPANY'S CRAWFORD GARDENS 3RD ADDITION, BEING A SUBDIVISION OF THE NORTH 60 ACRES OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 24, 1926 AS DOCUMENT NUMBER 9476972, IN COOK COUNTY, ILLINOIS.

P.I.N. 24-11-115-051

Property of Cook County Clark's Office