

UNOFFICIAL COPY



RELEASE DEED (ILLINOIS)

WHEN RECORDED MAIL TO:

**INLAND BANK f/k/a WESTBANK
2225 S Wolf Road
Hillside, Illinois 60162**

Doc#: 0529742120 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/24/2005 10:03 AM Pg: 1 of 3

RELEASE PREPARED BY:

**INLAND BANK f/k/a WESTBANK
2225 S Wolf Road
Hillside, Illinois 60162**

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That **INLAND BANK f/k/a WESTBANK** for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents** hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt whereof is hereby confessed, does hereby **REMISE, RELEASE, CONVEY and QUITCLAIM** unto

Stefano D. Marchetti

25091007

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage and Assignment of Rents, bearing the date of the 25th day of November, 2003, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. 0334601093 and 0334601094 the premises therein described, situated in the County of Cook in the State of Illinois, to wit:

SEE ATTACHED "EXHIBIT A"

Permanent Index Numbers(s): **22-14-402-003, 22-14-402-013, 22-23-203-003, 22-23-203-004 and 22-23-203-008**

Commonly known address of: **11250 South Archer Avenue, Rural Route 1, Lemont, Illinois**

IN TESTIMONY WHEREOF, INLAND BANK F/K/A WESTBANK, has caused these presents to be signed by its seal to be hereto affixed, this 22nd day of September 2005.

**FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR TRUST
DEED WAS FILED**

By

John F. Kovacs, Vice President

Attest

Joseph N. McNally, Vice President

BOX 333-CTI

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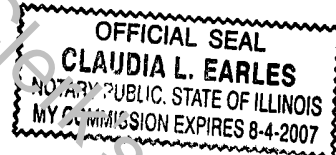
STATE OF ILLINOIS)
) SS
 COUNTY OF DUPAGE)

I, THE UNDERSIGNED, A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named John F. Kovacs and Joseph N. McNally personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary acts of said Bank, for the uses and purposes, therein set forth and the said Vice President then and there acknowledged that the said Vice President as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said their own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notary seal this 22nd day of September 2005.

Claudia L. Earles
 Notary Public

My Commission expires 8/4/07



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STREET ADDRESS: 11250 S. ARCHER

CITY: LEMONT

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL ONE:

THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS FOLLOWS: BEGINING AT A POINT IN THE NORTH LINE OF SAID EAST 1/2 OF THE NORTHEAST 1/4, WHICH IS 700 FEET EAST OF THE NORTHWEST CORNER OF SAID EAST 1/2 OF THE NORTHEAST 1/4, THENCE EAST, ALONG SAID LINE, A DISTANCE OF 350 FEET; THENCE SOUTHERLY ALONG A LINE WHICH IS PARALLEL WITH THE WEST LINE OF SAID EAST 1/2 OF THE NORTHEAST 1/4 OR 709.45 FEET, TO THE CENTER OF ROAD (ARCHER AVENUE); THENCE SOUTHWESTWARDLY ALONG THE CENTER OF SAID ROAD FOR A DISTANCE OF 478.17 FEET, MORE OR LESS TO A POINT WHICH IS 700 FEET EAST OF THE WEST LINE OF SAID EAST 1/2 OF THE NORTHEAST 1/4 THENCE NORTHERLY ON A LINE WHICH IS PARALLEL WITH THE SAID WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF A DISTANCE OF 1035.29 FEET; TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL TWO A:

A PARCEL OF LAND IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND DESCRIBED AS FOLLOWS: MEASURE ALONG THE NORTH SECTION LINE FROM THE NORTHWEST CORNER OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION A DISTANCE OF 150 FEET TO THE PLACE OF BEGINNING; THEN CONTINUE ALONG SAID SECTION LINE A DISTANCE OF 550 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH AND 700 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, 483 FEET; THENCE WEST PARALLEL WITH SAID NORTH LINE OF SECTION, 300 FEET; THENCE SOUTH PARALLEL WITH SAID WEST LINE OF EAST 1/2 OF NORTHEAST 1/4 763.58 FEET TO THE NORTHWESTERLY RIGHT OF WAY, LINE OF ARCHER AVENUE, STATE AID ROUTE 4A) THENCE SOUTHWESTERLY ALONG SAID RIGHT OF WAY LINE 68.42 FEET TO A POINT ON A LINE 350 FEET EAST OF SAID WEST LINE OF EAST 1/2, NORTHEAST 1/4 OF SECTION 23, THENCE NORTH ON SAID LINE 810.28 FEET; THENCE WEST 200 FEET; THENCE NORTH 483 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS,

PARCEL TWO B:

A PARCEL OF LAND IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND DESCRIBED AS FOLLOWS: MEASURE ALONG THE NORTH SECTION LINE FROM THE NORTHWEST CORNER OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, A DISTANCE OF 150 FEET THENCE SOUTH ALONG A LINE PARALLEL WITH AND 150 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 483 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH ON SAID LINE 997.25 FEET TO THE NORTHWESTERLY RIGHT OF WAY LINE OF ARCHER AVENUE. (STATE AID ROUTE 4A); THENCE NORTHEASTERLY ALONG SAID RIGHT OF WAY 273.58 FEET; TO A LINE 350 FEET EAST OF SAID WEST LINE OF EAST 1/2, NORTHEAST 1/4, THENCE NORTH ON SAID LINE 810.28 FEET, THENCE WEST 200.0 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS

PARCEL THREE:

THAT PART TO THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF SAID 1/4 SECTION 1, A POINT 700 FEET EAST OF THE NORTHWEST CORNER OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, THENCE SOUTH ALONG A LINE PARALLEL WITH AND 700 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 483 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 552.29 FEET TO THE CENTER OF A PUBLIC HIGHWAY KNOWN AS ARCHER AVENUE (STATE AID ROUTE 4A), THENCE SOUTHWESTERLY ALONG THE CENTERLINE OF THE PUBLIC ROAD, A DISTANCE OF 409.98 FEET, MORE OR LESS TO A POINT 400 FEET EAST OF THE WEST LINE OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION, MEASURED AT RIGHT ANGLES TO SAID LINE THENCE NORTH ALONG SAID LINE 831.99 FEET TO A LINE 483 FEET SOUTH OF SAID NORTH LINE OF SECTION 23, THENCE EAST 300 FEET TO THE POINT OF BEGINNING, (EXCEPT THAT PART TAKEN FOR ARCHER AVENUE), ALL IN COOK COUNTY, ILLINOIS

PARCEL FOUR:

THE EAST 2 ACRES OF LOT 3 (EXCEPT THE WEST 20 FEET) IN DOOLIN AND KIRK'S RESUBDIVISION OF THE EAST 404.7 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT LOTS 1