

# UNOFFICIAL COPY



0529742126

## RELEASE DEED

Doc#: 0529742126 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/24/2005 10:05 AM Pg: 1 of 4

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS,** THAT MARQUETTE BANK, an Illinois Banking Association, existing under the laws of the United States of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto

**Christian Life Fellowship**, its legal representatives and assigns, all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** dated **April 16, 2003** in the Recorder's Office of **Cook**, County, in the State of Illinois, as **Document Nos. 0316735213 & 0316735214**, as to the premises therein described situated in the County of **Cook** State of Illinois, as follows, to wit:

THAT PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTHERLY RIGHT OF WAY LINE OF THE DAN RYAN EXPRESSWAY WEST LEG (INTERSTATE ROUTE 57) AS HERETOFORE DEDICATED BY DOCUMENT NUMBER 20002200, RECORDED NOVEMBER 23, 1966 (SAID ROW LN BEING AN ARC OF A CIRCLE CONVEX TO THE SOUTHEAST AND HAVING A RADIUS OF 636.92 FEET) WITH THE EAST LINE OF CRICKET HILL SUBDIVISION (BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 15, 1971 AS DOCUMENT NUMBER 21711420): THENCE NORTH 00 DEGREES 03 MINUTES 39 SECONDS WEST ON THE LAST DESCRIBED LINE A DISTANCE OF 1330.54 FEET TO A POINT ON THE SOUTH LINE OF CRICKET HILL FIRST ADDITION (BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 21, TOGETHER WITH PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 7, 1972 AS DOCUMENT NUMBER 22042157): THENCE NORTH 89 DEGREES 56 MINUTES 21 SECONDS EAST ON THE LAST DESCRIBED LINE A DISTANCE OF 1154.85 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF THE DAN RYAN EXPRESSWAY WEST LEG (INTERSTATE ROUTE 57) AFORESAID, THENCE (ALL THE FOLLOWING COURSES BEING ON THE NORTHERLY AND WESTERLY RIGHT OF WAY LINE OF SAID DAN RYAN EXPRESSWAY WEST LEG) SOUTH 00 DEGREES 09 MINUTES 40 SECONDS EAST A DISTANCE OF 137.10 FEET TO A POINT OF CURVE: THENCE SOUTHWESTERLY ON THE ARC OF A CIRCLE CONVEX TO THE SOUTHEAST AND HAVING A RADIUS OF 545.67 FEET A DISTANCE OF 432.76 FEET TO A POINT OF TANGENCY, THENCE SOUTH 45 DEGREES 14 MINUTES 08 SECONDS WEST A DISTANCE OF 889.13 FEET TO A POINT OF CURVE: THENCE SOUTHWESTERLY ON THE ARC OF A CIRCLE CONVEX TO THE SOUTHEAST AND HAVING A RADIUS OF 636.92 FEET A DISTANCE OF 409.78 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

1401-2005-7620

PERMANENT REAL ESTATE INDEX NUMBERS (PIN): 31-21-100-014-0000, 31-21-101-003-0000, 31-21-102-001-0000 and 31-21-102-002-0000

PROPERTY ADDRESS: **The Northwest Corner of Interstate 57 and Route 30, Matteson, IL 60426** together with all the appurtenances and privileges thereunto belonging or appertaining.

**BOX 333-CT1**

# UNOFFICIAL COPY

IN WITNESS WHEREOF, Said MARQUETTE BANK, has caused these presents to be signed and attested by its Assistant Vice Presidents, on September 23, 2005.

Prepared By:  
MARQUETTE BANK  
10000 W. 151<sup>st</sup> Street  
Orland Park, Illinois 60462

MARQUETTE BANK

By *Rich Klein*  
Assistant Vice President

Attest *Frances Platt*  
Assistant Vice President

State of Illinois, SS.  
County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice Presidents of said Bank, personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said Bank as their free and voluntary act and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial seal, this day, on September 23, 2005.

*Debra Beran*

Notary Public



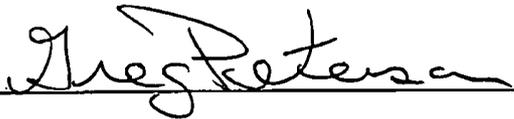
Clerk's Office

# UNOFFICIAL COPY

Upon approval of the board of directors as prescribed by the articles and by laws of this corporation:

It is Hereby resolved that the Articles and By-laws of this corporation is revised and amended to read as follows:

“The name of this assembly shall be Believers NFP”

  
\_\_\_\_\_

  
\_\_\_\_\_

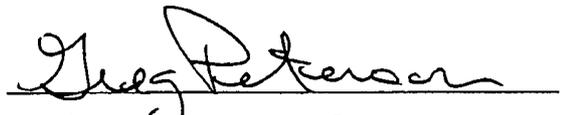
Being all the directors of said corporation

Dated: May 1, 05

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

It is hereby resolved by the board of directors of Believers NFP that the President Pastor Greg Peterson, is hereby authorized to execute and deliver in the name and behalf of the corporation a mortgage from Marquette bank.

  
\_\_\_\_\_  
  
\_\_\_\_\_

being the directors of said corporation

Dated: June 16, 2005

Property of Cook County Clerk's Office