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Recording Requested By:
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0529745020 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/24/2005 08:41 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0605512821 "PATRICK" Lender ID:260/021/991165675 Cook, Illinois PIF: 09/13/2005
MERS #: 10015960000031843 VPU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by RAIN J PATRICK AND JOHN J PATRICK, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMEBOUND MORTGAGE INCORPORATED, in the County of Cook, and the State of Illinois, Dated: 11/26/2002 Recorded: 12/13/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0021377731, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

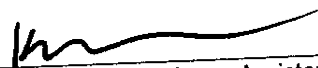
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 18-04-127-003-0000

Property Address: 11 CATHERINE, LA GRANGE, IL 60525

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

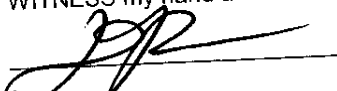
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On October 1st, 2005

By: 
K MATHYS, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

Before me, the undersigned, a Notary Public, on this day personally appeared K MATHYS, Lien Release Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day October 1st, 2005.

WITNESS my hand and official seal,


Notary Expires: / /



D. Pekusic
Commission # DD435407
Expires May 30, 2009
Bonded Troy Fair - Insurance, Inc. 800-385-7019

(This area for notarial seal)

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SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this policy is described as follows:

LOT 11 IN BLOCK 20 IN THE SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER AND THAT PART OF THE NORTHWEST QUARTER LYING SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD (EXCEPT THE PORTION KNOWN AS ROBBVILLE) IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office