UNOFFICIAL COPY

This instrument must be recorded in: COOK County, ΊL Recording Request to By: USAA Federal Savings Bank When Recorded Mail To. Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523



Doc#; 0529747067 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/24/2005 08:02 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 83064527 LPS #: 3138036 Bin #:

KNOW ALL MEN BY THESE PRESENTS, THAT USAA FEDERAL SAVINGS BANK toreinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTCAGE dated 6/29/2005 made and executed by KEITH A. GAGE AND NICOLE GAGE, NOT AS BORROWER, NOT AS OWNER, BUT JOINING HEREIN SOLELY FOR THE PURPOSE OF SECURING HER INTEREST, IF ANY, IN THE PROPERTY, HUSBAND AND WIFE to secure payment of the principal sum of \$140000.00 Dollars and interest to USAA FELERAL SAVINGS BANK (USAA F.S.B.) in the County of COOK and State of IL Recorded. 8/29/2005 as Instrument #: 0524113045 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG: ${
m N/A})$ is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 14-29-128-052-1001

Property Address: 2800 N. GREENVIEW UNIT 1N, CHICAGO,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT'THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on October 17, 2005.

USAA FEDERAL WINGS BANK as Mortgagee

Kimbrough, Authorized Signor

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Α

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STATE OF COUNTY OF OR ANGE

ON October 17, 2005, before me Cuprina L. Chen, a Notary Public in and for the County of OKANGE, State of CA, personally appeared Lisa Kimbrough, Authorized Signor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

> CUPRINA L. CHEN Comm. # 1518408 NOTARY PUBLIC - CALIFORNIA County of Orenge Ay Comm. Exp. Oct. 8, 2001

WITNESS MY hand and official seal.

orina L. Chen

Notary Public

Commission Expires: 10/8/2008

Clarks Office Prepared by: S. Gonzalez, FNLPS, 15661 Redhill P. G., Suite 200, Tustin, CA 92780

11/10/2005

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EXHIBIT A

Loan#: 83064527 LPS#: 3138036 Bin #:



THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT;

UNIT NO. IN IN 2800 NORTH GREENVIEW CONDOMINIUM AS DELINEATED ON A SUNVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 N CHARLES LABALM'S SUBDIVISION OF THE SOUTH 173 FEET OF HE EAST 483 FEET OF BLOCK 4 IN WM. LILL AND HEIRS OF MICHAEL DIVERSEY SUBDIVISION IN THE NORTIWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIP'AL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SOCIAL CONTRACTOR OFFICE AS DOCUMENT NUMBER 95633772, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.