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Doc#: 0529747004 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/24/2005 07:12 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Bank Of America (DOP173)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 7025095634 LPS #: 3123868 Bin #: 

KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 5/30/2003 made and executed by
ROGELIO RODRIGUEZ AND MARTHA E. RODRIGUEZ, MARRIED TO EACH OTHER to secure
payment of the principal sum of \$442,466 Dollars and interest to BANK OF
AMERICA, N.A. in the County of COOK and State of IL Recorded: 9/15/2003 as
Instrument #: 0325627080 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A
BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the
same may be DISCHARGED OF RECORD. In all references in this instrument to
any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"


Tax ID No. (if applicable): 16-25-114-004-0000

Property Address: 2419 S. KEDZIE, CHICAGO, IL 60623.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on October 05, 2005.

Bank of America, N.A. as Mortgagee

BY 
Kathy Clark, Assistant Vice President

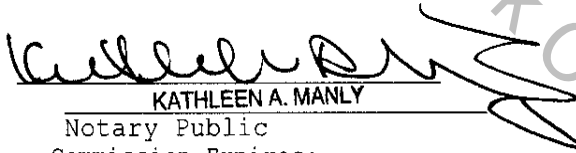
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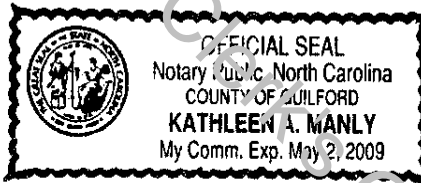
STATE OF NC
COUNTY OF GUILFORD

ON October 05, 2005, before me KATHLEEN A. MANLY, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Kathy Clark, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.


KATHLEEN A. MANLY
Notary Public

Commission Expires:
Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 999 173

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10/27/2005
B

Office

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EXHIBIT A

Loan#: 7025095634 LPS#: 3123868 Bin #:



THE NORTH 11-1/2 FEET OF LOT 1 AND ALL OF LOT 2 IN DR WILLIAM PEPPERS DOUGLAS PARK ADDITION TO CHICAGO IN SECITON 25. TOWNSHIP 39 NORTH. RANGE 134. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 18, 1889 AS DOCUMENT NUMBER 1158007 IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office