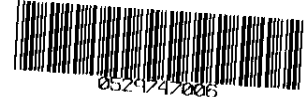


# UNOFFICIAL COPY

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Bank Of America (20A173)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523



Doc#: 0529747006 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/24/2005 07:13 AM Pg: 1 of 3

## SATISFACTION OF MORTGAGE

Loan #: 6445657320 LPS #: 3123583 Bin #:



KNOW ALL MEN BY THESE PRESENTS,  
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain MORTGAGE dated 2/18/2005 made and executed by  
MICHAEL TOULOUPAKIS to secure payment of the principal sum of \$282000.00  
Dollars and interest to BANK OF AMERICA, N.A. in the County of COOK and State  
of IL Recorded: 3/2/2005 as Instrument #: 0506146065 in Book: N/A on Page:  
N/A (Re-Recorded: Inst#: N/A BK: N/A, FC: N/A) is PAID AND SATISFIED; and  
does hereby consent that the same may be DISCHARGED OF RECORD. In all  
references in this instrument to any party, the use of a particular gender or  
number is intended to include the appropriate gender or number, as the case  
may be.

**Legal Description (if applicable):** SEE EXHIBIT "A"

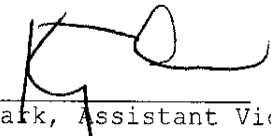
**Tax ID No. (if applicable):** 17-17-203-027-0000

**Property Address:** 1001 W. MADISON ST. 707, CHICAGO, IL 60607

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on October 05, 2005.

Bank of America, N.A. as Mortgagee

BY   
Kathy Clark, Assistant Vice President

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A

# UNOFFICIAL COPY

STATE OF NC  
COUNTY OF GUILFORD

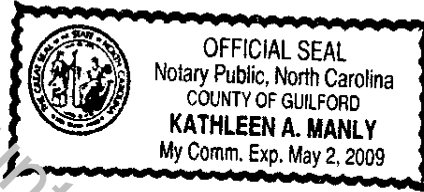
ON October 05, 2005, before me KATHLEEN A. MANLY, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Kathy Clark, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS MY hand and official seal.

  
KATHLEEN A. MANLY

Notary Public

Commission Expires:

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) 999 173



10/27/2005  
B

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# UNOFFICIAL COPY

## EXHIBIT A

Loan#: 6445657320 LPS#: 3123583 Bin #:



LOTS 1-9 (EXCEPT THAT SPACE BELOW A CERTAIN HORIZONTAL PLANE LYING ABOVE 61.63 FEET ABOVE CITY OF CHICAGO DATUM) IN EDWARD K. ROGER'S SUBDIVISION OF BLOCK 1 OF CANAL TRUSTEES' SUBDIVISION, OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF BLOCK 5 OF DUNCAN'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17 AFORESAID IN COOK COUNTY, ILLINOIS AS DESCRIBED IN AND WHICH SURVEY IS ATTACHED TO THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS, AND BY-LAWS FOR THE 1001 MADISON CONDOMINIUM ASSOCIATION, RECORDED ON OCTOBER 31, 2002 AS DOCUMENT NUMBER 0021203593, SAID AMENDMENT RECORDED JANUARY 24, 2003 AS DOCUMENT 0030112764 AND AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office