

# UNOFFICIAL COPY



Doc#: 0529750066 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/24/2005 11:12 AM Pg: 1 of 2

ST 0510596

Prepared by and return to: **Debra A. Shaw**  
CLINTON NATIONAL BANK, 235 - 6th Ave. S., Clinton, IA 52732,  
(563)243-1243

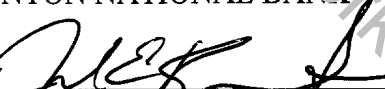
## RELEASE OF REAL ESTATE MORTGAGE

The CLINTON NATIONAL BANK a corporation of the County of Clinton, State of Iowa, does hereby acknowledge that a certain debt secured by Real Estate Mortgage bearing date the **30th** day of **November, 2004**, made and executed by **Dr Charles E. Lang, A Single Person**, to CLINTON NATIONAL BANK and recorded in the office of the Recorder of the county of **Cook**, in the State of **Illinois** as **document #0434450077** on the **9th** day of **December, 2004**, with a Parcel ID # of **12-11-104-005 & 006 & 007 & 008 & 009 & 010 & 020 & 021 & 022 & 023 & 024 & 025 & 026** is paid off, satisfied and discharged, and the premises described in said mortgage are hereby released from the lien thereof. Which has a legal description as follows: **See Attached Exhibit "A"**.

In Witness Whereof, the CLINTON NATIONAL BANK has signed these presents by its **Vice President** this **11th** day of **October, 2005**.

CLINTON NATIONAL BANK

By

  
Joel E. Kaczinski, Vice President

STATE OF IOWA

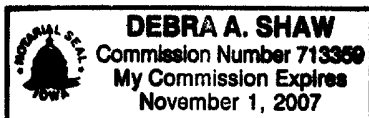
SS.

CLINTON COUNTY

On this **11th** day of **October, 2005**, before me a Notary Public in and for Clinton County, Iowa personally appeared **Joel E. Kaczinski** to me personally known, who, being by me duly sworn, did say that (s)he is the **Vice President** of the CLINTON NATIONAL BANK, an Iowa Corporation, and that said instrument was signed on behalf of said corporation by the authority of the Board of Directors and said **Joel E. Kaczinski** acknowledged by execution of said instrument to be the voluntary act and deed of said corporation, by it voluntarily executed. WITNESS my hand and notarial seal the day and year last above written.



Notary Public in and for Clinton County Iowa.



20

# UNOFFICIAL COPY

## EXHIBIT A

### PARCEL 1:

UNIT NUMBER 409 IN 8727 W. BRYN MAWR CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 21 TO 26 AND PART OF LOTS 35 TO 41, INCLUSIVE, LYING BELOW A HORIZONTAL PLANE OF 104.96 FEET ABOVE CITY CHICAGO DATUM IN CHICAGO'S FOREST RIDGE ESTATES, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED June 10, 2004 AS DOCUMENT NUMBER 0416239080, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST O THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWN AS STORAGE SPACE 30 AND PARKING P-30 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0416239080.

PERMANENT TAX NUMBER: 12-11-104-005  
12-11-104-006  
12-11-104-007  
12-11-104-008  
12-11-104-009  
12-11-104-010  
12-11-104-020  
12-11-104-021  
12-11-104-022  
12-11-104-023  
12-11-104-024  
12-11-104-025  
12-11-104-026