

UNOFFICIAL COPY



Prep. By:
WHEN RECORDED, MAIL TO:
OHIO SAVINGS BANK,
ATTN: FINAL DOCUMENTS
DEPARTMENT
1111 CHESTER AVENEUE,
SUITE 200
CLEVELAND, OHIO 44114

Doc#: 0529753096 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/24/2005 09:55 AM Pg: 1 of 3

Order No. 4360886
Escrow No. 4360886
Loan No. 194392

SPACE ABOVE THIS LINE FOR RECORDER'S USE

4084

ASSIGNMENT OF MORTGAGE

MIN: 100293500000069784

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, OHIO SAVINGS BANK ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY CHRISTOPHER DEKUIPER, AN UNMARRIED MAN TO OHIO SAVINGS BANK

and bearing the date of the OCTOBER 12, 2005
and recorded either

concurrently herewith; or

as Instrument No. _____ on 0529753095 in book
page _____, in the Official Records in the Recorder of Deeds office of COOK

County,

ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERE
A.P.N. #: 14-17-122-011-0000

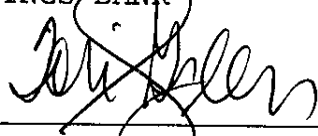
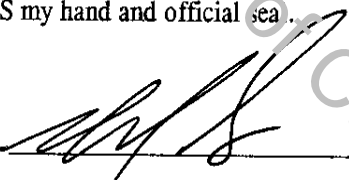
OF AS EXHIBIT "A".

*Insert
Rec'd date & Doc #
of 2nd mfg
(one # BACK)*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

3

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<p>STATE OF ILLINOIS COUNTY OF COOK</p>	<p>SS.</p>
<p>On <u>12th OCT 2005</u> before me, <u>THE UNDERSIGNED</u> personally appeared <u>TORI L. GREEN</u> <u>CLOSING MANAGER</u></p>	<p>OHIO SAVINGS BANK, A FEDERAL SAVINGS BANK </p>
<p>personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.</p>	<p><u>TORI L. GREEN</u> <u>CLOSING MANAGER</u></p>
<p>WITNESS my hand and official seal.</p>	
<p>Signature </p>	
<p>OFFICIAL SEAL DAVID F. CARLSON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 10/20/08</p>	
<p>(This area for official notarial seal)</p>	

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ORDER NO.: 1301 - 004360886
ESCROW NO.: 1301 - 004360886

1

STREET ADDRESS: 4440-4450 NORTH BEACON AVENUE 4440 UNIT 2
CITY: CHICAGO ZIP CODE: 60640 COUNTY: COOK
TAX NUMBER: 14-17-122-011-0000

(underlying)

Property of Cook County Clerk's Office
Exhibit A

LEGAL DESCRIPTION:

UNIT 4440-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE NORTH BEACON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0527327087, IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.