

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 10/14/05



Doc#: 0529753148 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/24/2005 11:17 AM Pg: 1 of 2

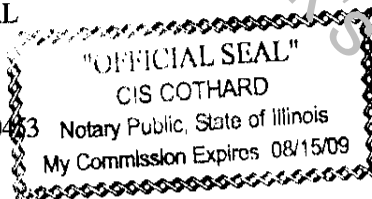
Order Number: 1301 004360407

(1/3)

1. Name of mortgagor(s): MELISSA MARGARET BRONZELL
2. Name of original mortgage: EQUIFIRST CORP.
3. Name of mortgage servicer (if any): HOMECOMINGS FINANCIAL
4. Mortgage recording: Vol.: Page: Document No.: 0513105058
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 24-27-100-141-0000 (affects subject land of other property)
Common Address: 4639 ORCHARDVIEW COURT
ALSIP, IL 60803

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company
By: JACQULYN WELSH
Address: 4419 WEST 95TH STREET, OAKLAWN, IL 60453
Telephone No.: (708) 424-8600



State of Illinois
County of Cook
This Instrument was acknowledged before me on 10/14/05 by Jacquelyn Welsh as (officer for/agent of) Greater Illinois Title Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by: JACQULYN WELSH
Return to: ~~MELISSA MARGARET BRONZELL~~
~~4639 WEST ORCHARDVIEW COURT~~
~~ALSIP, IL 60803~~

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Legal Description:

PARCEL 1: THAT PART OF LOT 2 IN ORCHARD VIEW RESUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 2; THENCE SOUTH 89 DEGREES 34 MINUTES 56 SECONDS EAST, ALONG THE SOUTH LINE OF SAID LOT, 75.71 FEET; THENCE SOUTH 89 DEGREES 34 MINUTES 56 SECONDS EAST, 81.48 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 47 SECONDS EAST, 105.56 FEET TO A POINT OF BEGINNING ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 0 DEGREES 3 MINUTES 57 SECONDS WEST, ALONG SAID EXTENSION SAID CENTER LINE AND THE SOUTHERLY EXTENSION THEREOF, 69.15 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 47 SECONDS EAST, 25.83 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE CENTER OF A PARTY WALL; THENCE NORTH 0 DEGREES 3 MINUTES 57 SECONDS EAST ALONG SAID EXTENSION, SAID CENTER LINE AND THE NORTHERLY EXTENSION THEREOF, 69.15 FEET, THENCE NORTH 89 DEGREES 59 MINUTES 47 SECONDS WEST, 25.83 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS AND CONTAINING 1,786 SQUARE FEET, MORE OR LESS, THEREIN.

PARCEL 2: EASEMENTS APURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0410033080 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.