

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 10/14/05

Order Number: 0 004360942



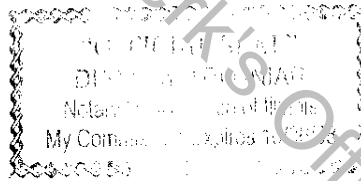
Doc#: 0529753151 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/24/2005 11:18 AM Pg: 1 of 2

(4/5)

- Name of mortgagor(s): BOGDAN STACHACZ
- Name of original mortgagee: MID AMERICA BANK
- Name of mortgage servicer (if any):
- Mortgage recording: Vol.: Page: Document No.: 0418301137
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:  
Permanent Index Number: 19-29-407-007-0000  
Common Address: 7713 SOUTH MAJOR AVENUE  
BURBANK, IL 60459

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company  
By: JACQULYN WELSH  
Address: 4419 WEST 95TH STREET, OAKLAWN, IL 60453  
Telephone No.: (708) 424-8600



State of Illinois  
County of Cook

This Instrument was acknowledged before me on 10/14/05 by Jacquelyn Welsh as (officer for/agent of) Greater Illinois Title Company.

*Denise Ingersoll*  
\_\_\_\_\_  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by: JACQULYN WELSH  
Return to: ~~BOGDAN STACHACZ~~  
7713 SOUTH MAJOR  
BURBANK, IL 60459

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### Legal Description:

LOT 34 IN BLOCK 13 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office