

UNOFFICIAL COPY



CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 09/30/05

JPMORGAN CHASE BANK, N.A.

By: Yvonnia Pearce
YVONNIA PEARCE
Its: Mortgage Officer

Attest: Cherie' N. Tye
CHERIE' N. TYE
Its: Authorized Officer

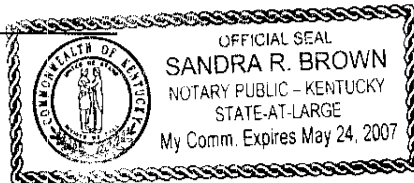
State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Sandra R. Brown

Notary Public



My Commission Expires:

This instrument was prepared by: CHERIE' N. TYE
00419700537330

After recording mail to: JPMorgan Chase Bank, N.A.
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

UNOFFICIAL COPY

UNIT NO. 1-32-111-4-2-IN ROB ROY COUNTRY CLUB VILLAGE CONDOMINIUM, AS
DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND IN SECTION 26, —
TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF
CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER
TRUST NO. 24978, RECORDED NOVEMBER 12, 1982 AS DOCUMENT NO. 26410009
TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT
IN THE PROPERTY DESCRIBED IN SAID DELARATION OF CONDOMINIUM, AS AMENDED
FROM TIME TO TIME

Property of Cook County Clerk's Office