## **UNOFFICIAL COPY**



Doc#: 0529754124 Fee: \$26.50 Eugene "Gene" Moore EHISP Fre:\$10.00

60163

Gook County Recorder of Deeds Date: 10/24/2006 02:09 PM Fg: 1 of 2

% X	
Release of Deed Full Partial	
Know all Men by these presents, that JPMORGAN CHASE BANK NA	
SUCCESSOR BY MERGER TO EANK ONE NA	("Bank") in
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto JAMES E SUTTON AND MILDRED SUTTON	
	and its/his/their heirs, lega
representatives and assigns, all the right, title, interest, Jiaim or whatsoever Bank may have acquired in, through or by a certain <a href="https://dww.ncertain.org/104/24/04">04/24/04</a> as Document Number 0414815102 Book N/A registered in the Recorder's/Registrars Office of COOK the State of Illinois applicable to the property, situated in said Collegally described as follows, to-wit:	Mortgage dated Page NA recorded/ County, in
LOT 8 IN BLOCK 7 IN BERKELEY LAWN, BEING A SUBDIVISOR THE NORTHWEST FRACTIONAL QUARTER OF SECTION 18 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIC COUNTY, ILLINOIS.	, TOWN\$H!? 39

BERKELEY

PIN 15-18-100-031-0000

Property Address: 2102 CALVIN AVENUE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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## INOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/28/05

JPMORGAN CHASE BANK NA

Its: Mortgage Officer

Attest:

WHEELER

Its: Authorized Officer 2004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

**Notary Public** 

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires May 3, 2006

My Commission Expires:

This instrument was prepared by: STEPHEN L. WHEELER

00414511512725

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

**LEXINGTON KY 40576-9982**