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Doc#: 0529754130 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/24/2005 02:09 PM Pg: 1 of 2

900 X			
Release of Deed Full	Partial		
Know all Men by these presents, that JPM	ORGAN CHASE BANK NA		
SUCCESSOR BY MERGER TO FANK ONE	NA ("Bank") ir	1
consideration of one dollar, and other goods whereof is hereby acknowledged, does here GUADALUPE MARTINEZ			
		his/their h	eirs, lega
representatives and assigns, all the right, title whatsoever Bank may have acquired in, thro 05/01/04 as Document Number 041411 registered in the Recorder's/Registrars Office the State of Illinois applicable to the property legally described as follows, to-wit:	ugh or by a certain Mortga 3059 Book NA Page of COOK , situated in said County ar	ge dated NA 1 County, d State,	
LOT 29 IN SHERIDAN'S SUBDIVISION OF AND PHILLIPS SUBDIVISION OF THE W 1, TOWNSHIP 39 N, RANGE 13 E OF THE THE COUNTY, IL.	/2 OF THE SW 1/4 OF SE	CTION 26	5,
Property Address: 3039 S AVERS AVE	CHICAGO	IL	60623

PIN 1626327014

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/27/05

JPMORGAN CHASE BANK NA

CHÉRIE' NI TVE

Its: Mortgage Officer

Attest:

RICKIE KNOX
Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public



My Commission Expires:

This instrument was prepared by: RICKIE KNOX

00414511507553

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER

PO BOX 11606 LEXINGTON KY 40576-9982