UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

UCC COORDINATOR (813) 881-1988 *230

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

I.S.P.C.
6420 BENJAMIN ROAD

TAMPA, FLORIDA 33634-5119

Doc#:	0529755185	Fac:	\$00.50
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Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 10/24/2005 03:07 PM Pg: 1 of 2

		5					ILING OFFICE USE ONL	Υ	
1a	. ORGANIZAT	TION 'S N' AME	ME – insert only <u>one</u> debtor nar	me (1a or 1b) – do	not abbreviate or combine name	es			
1b. INDIVIDUAL'S LAST NAME SMITH			PAUL PAUL			DLE NAME	SUFFIX		
1c. MAILING ADDRESS 20400 KEELER AVE			CITY MATTESON			POSTAL CODE 604431743	COUNTRY		
1d. TAX ID#:	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYFEOFÖ SANIZATION	1f. JURISDICTI	ON OF ORGANIZATION	1g.	1g. ORGANIZATIONAL ID #, if any		
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME and only one debtor name (2a or 2b) – do not abbreviate or combine names 2a. ORGANIZATION'S NAME									
2b. INDIVIDUAL'S LAST NAME SMITH		FRST NAME SHE'LA			DLE NAME	SUFFIX			
2c. MAILING ADDRESS SAME AS ABOVE			CITY			POSTAL CODE	COUNTRY		
2d. TAX ID # :	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTI	ON JE ORGANIZATION	2g. (ORGANIZATIONAL ID #,	f any NONE	
3a.	. organizāt S.P.C.	ION'S NAME	of TOTAL ASSIGNEE of ASSIG	SNORE S/P) – inse	ert only one resoured party name	(3a or 3b)			
3b.	3b. INDIVIDUAL'S LAST NAME			FIRST NAME MIDD			DLE NAME SUFFIX		
3c. MAILING ADDRESS 6420 BENJAMIN ROAD			CITY TAMPA	4	FL	POSTAL CODE 33634-5112	COUNTRY		
4. This FINANCING STATEMENT covers the following collateral									

Water Conditioner Equipment

5. ALTERNATIVE DESIGNATION(if applicable) LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC					
This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) ADDITIONAL FEE] [optional]	All Debtors Debtor 1 Debtor 2			
8. OPTIONAL FILER REFERENCE DATA COOK, IL I.S.P.C. FILE	# <u>617223</u>				

0529755185 Page: 2 of 2

UNOFFICIAL COPY

	FINANCING STATE W INSTRUCTIONS (front and back)		DUM					
	OF FIRST DEBTOR (1a or 1b) ON RELA 9a. ORGANIZATION NAME							
OR	9b. INDIVIDUAL'S LAST NAME SMITH	FIRST NAME PAUL	MIDDLE NAME, SUFFIX					
10. MISC	i Cellaneous:							
coo	K, IL ISPC FI	LE # <u>617223</u>						
	NG OFFICE COPY – UCC F! VAN DING S! IITIONAL DEBTOR'S EXACT FUI 2 LE GAI		,	1b) – do not abbre	THE ABOVE SPACE IS For viate or combine names	OR FILING (OFFICE USE ONLY	
11. 200	11a. ORGANIZATION'S NAME	E TOTAL - INSULTANT ONLY ONLY	name (178 or	TO T	video or combine names			
OR	11b. INDIVIDUAL'S LAST NAME SMITH	9		FIRST NAME SHEILA		MIDDLE NAME		SUFFIX
	MAILING ADDRESS 00 KEELER AVE		MATTESON		STATE IL.	POSTAL CODE 60443174 3	COUNTRY US	
11d. TA	X ID # : SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZA	ATION	11f. JURISDICT	TIÓN OF ORGANIZATION	11g. ORG	SANIZATIONAL ID#,	if any NONE
12.	ADDITIONAL SECURED PARTY'S or 212a. ORGANIZATION'S NAME	ASSIGNOR S/P'S NAME - ins	ert <u>inly one</u> de	ebtor name (12a or	12b)			
OR -	I.S.P.C.							
	12b. INDIVIDUAL'S LAST NAME		FIRST	'AMt'	i	MIDDLE NAM	IE	SUFFIX
	ILING ADDRESS BENJAMIN ROAD		CITY	PA	,		POSTAL CODE 33634	COUNTRY
colta 14. Desc Parc ART	steral, or is filed as a fixture filing. cription of real estate: sel id. 31 15 402 007 0000, L HUR T MCINTOSH & COS 0 S15 T35N R13E 3P, IN COO	CRAWFO UNIT 2,	d 16. Add	itional collateral	Clan	0,	ic.	
(if D PAU SHE 2040	e and address of a RECORD OWNER of a ebtor does not have a record interest): L SMITH ILA SMITH 10 KEELER AVE TESON, IL 604431743	bove-described real estate	Debtor i 18. Che De Fi	s a Trust or Eck only if applicable btor is a TRANSM	e and check <u>only</u> one box. Trustee acting with resp e and check <u>only</u> one box. ITTING UTILITY ith a Manufactured-Home Tr ith a Public-Finance Transac	ransaction e	effective 30 years	ecedent's Estate

Ø FILING OFFICE □ ACKNOWLEDGMENT □ SEARCH REQUEST □ DEBTOR □ SECURED PARTY COPY - NATIONAL UCC FINANCING STATEMENT (FORM UCC) (REV. 07/29/98)