

# UNOFFICIAL COPY

Recording Requested By:  
PRINCETON RECONVEYANCE SERVICE



Doc#: 0529755199 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/24/2005 03:36 PM Pg: 1 of 2

And When Recorded Mail To:  
PRINCETON RECONVEYANCE SERVICE  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309

PREPARED BY:  
PRINCETON RECONVEYANCE SERVICE  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309  
Hau V. Nguyen

Loan #: 0322012618 Customer #: 779 RLS #: 1083111

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: THOMAS M. HOWE AND DONNA L. HOWE, HUSBAND AND WIFE, AS JOINT TENANTS

Original Mortgagee: "MERS" MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Mortgage Dated: AUGUST 12, 2004 Recorded on: APRIL 28, 2004 as Instrument No. 0411933172 in Book No. --- at Page No. ---

Property Address: 41 DINEFF RD., LEMONT IL 60439-  
County of COOK, State of ILLINOIS  
PIN# 22-24-101-015

Legal Description: LOT 94 IN EQUESTRIAN ESTATES UNIT NUMBER 7, BEING A RESUBDIVISION OF PART OF LOT 3 IN COUNTY CLERK'S DIVISION OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 7, 1979 AS DOCUMENT 25087349, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEPTEMBER 29, 2005

Beneficiary:  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 1595 SPRING HILL ROAD SUITE 310, VIENNA, VA 22182 PHONE # (888) 679-6377

By: \_\_\_\_\_  
Juanita Jennette, Vice President

24

# UNOFFICIAL COPY

Loan#: 0322012618

RLS#: 1083111

Page 2

State of CALIFORNIA }  
County of SACRAMENTO } ss.

On SEPTEMBER 29, 2005, before me, **S. Calta**, personally appeared **Juanita Jennette, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

\_\_\_\_\_  
(Notary Name): **S. Calta**



Property of Cook County Clerk's Office