

# UNOFFICIAL COPY



## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE S. RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0529756039 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/24/2005 09:43 AM Pg: 1 of 3

KNOW BY ALL MEN BY THESE PRESENTS: that

**JPMORGAN CHASE BANK AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP**, ("Holder"), is the owner and holder of a certain Mortgage executed by **GERALDINE YANCY, A SINGLE WOMAN**, to **BWM MORTGAGE, L.L.C.**, dated **7/23/1999** recorded in the Official Records Book under Document No. 99730799, Book \_\_\_\_\_ Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$16600** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 9220 S King Dr, , Chicago, IL 60619, being described as follows: SEE ATTACHED PARCEL: APN 25-03-313-030

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 2 day of 9 2005.

9220 S King Dr, , Chicago, IL 60619

Cook County Clerk's Office

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**JPMORGAN CHASE BANK AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON  
LOAN SERVICING LP**

ATTEST/WITNESS:

Paula Keith  
BY: PAULA KEITH  
TITLE: ASSISTANT SECRETARY

BY: Bridgette Winters  
NAME: BRIDGETTE WINTERS  
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

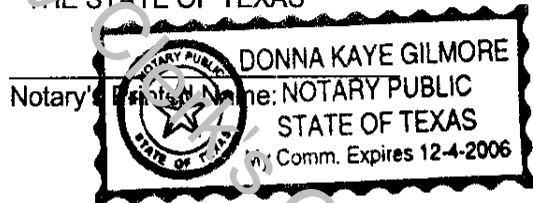
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **LITTON LOAN SERVICING LP, ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
2 day of 9 05

My Commission Expires:

Donna Kaye Gilmore  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

**HOLDER'S ADDRESS:**  
LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081



Future Tax Statements should be sent to: Geraldine Yancy, 9220 S King Dr, Chicago, IL 60619731  
Return to and Release prepared by: Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77029

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**LEGAL DESCRIPTION:**

**LOTS 14 AND 15 IN BLOCK 15 IN FAIRMOUNT, A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER AND THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER SOUTH OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD IN SECTION 9, TOWNSHIP 17 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office