IOFFICIAL COPY Recording Requested By: ALTA REAL ESTATE SERVICES

When Recorded Return To:

ALTA REAL ESTATE SERVICES, INC 10401 DEERWOOD PARK BLVD. ATTN: RECONVEYANCE DEPT. JACKSON LE, FL 32256



Doc#: 0529703023 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/24/2005 10:23 AM Pg: 1 of 2



**SATISFACTION** 

ALTA REAL ESTATE SERVICE'S INC. #:8785165989 "SERRATO" Lender ID:869/8785165989 Cook; Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITUES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that EquiCredit Corporation of America holder of a certain mortgage, made and executed by MARIA SERRATO AND RAFAEL SELECATO, WIFE AND HUSBAND, originally to EQUIFIRST CORPORATION, in the County of Cook, and the State of Illinois, Dated: 12/27/1999 Recorded: 12/29/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 09203867, does hereby acknowledge that # ous received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL DESCRIPTION.

Assessor's/Tax ID No. 16-02-203-103

Property Address: 3244 WEST PIERCE AVENUE, CHICAGO, IL 60651-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

**EquiCredit Corporation of America** 

On October 3rd 2005

B. Williams, Vice-President

STATE OF Florida COUNTY OF Duval

nas Control Str On October 3rd, 2005, before me, GLORIA J. LATHROP, a Notary Public in and for Duval County, in the State of Florida, personally appeared B. Williams, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

GLORIA J. LATHROP

Notary Expires: 03/23/2008 #DD302721

GLORIA J. LATHROP Commission # DD302721 My Commission Expires 03-23-2008 Bonded Through National Notary Assn.

(This area for notarial seal)

Prepared By: Crystal Jenkins, ALTA REAL ESTATE SERVICES, INC. P.O. BOX 551170, JACKSONVILLE, FL 32255 800-944-1212

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## **UNOFFICIAL COPY**

File S1584508C - Legal Addendum

LEGAL: LOT 21 IN BLOCK 1 IN PIERCE'S HUMBOLDT PARK ADDITION TO

CHICAGO, SAID ADDITION BEING SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTHWEST 1/4 THEREOF) OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 3244 W PIERCE

CHICAGO, IL 60651

203-0.

Cook County Clark's Office PIN: 16-02-203-013-0000