## **UNOFFICIAL COPY**



Doc#: 0529705130 Fee: \$26.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 10/24/2005 11:33 AM Pg: 1 of 2

LOAN NO. 0012801411 PARCEL ID # 24-13-411-015 ILLINOIS

## **FULL RELEASE DEED**

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOF'S HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO MICHAEL T. HUGHES, BARBARA A. HUGHES HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAYM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF 01/10/2002 AND RECORDED ON 02/04/2002, IN THE RECORDER'S OFFICH OF COOK, COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT NO. 3370140523, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHALTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON 06/12/2003

CHARTER ONE BANK, N.A. F/K/A

CHARTER ONE BANK, FSB

ANGELLA H. BLAND

**AUTHORIZED SIGNER** 

BETSY EVERHART

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ATTESTED !

ON 06/18/2003, BEFORE ME PERSONALLY APPEARED ANGELLA H. BLAND AND BETSY EVERHART WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC, FELICIA F. GILES MY COMMISSION EXPIRES 10/51/2006

PREPARED BY: CHARTER ONE MORTGAGE COM

10561 TELEGRAPH ROAD

GLEN ALLEN, VA 23059

CORRIGINATION EXTENSION EXPENSION EX

Sabara Hugh

IHFG1

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LOAN # 0012801411

LEGAL DESCRIPTION:

LOT 2 IN BLOCK 27 IN O. REUTER AND COMPANY'S FIRST ADDITION TO MORGAN PARK MANOR, BEING A SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 OF SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD MEN OF COOK COUNTY CLOTHER SOFFICE PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 240 FEET OF THE WEST HALF OF BLOCK 2 AND THE NORTH 120 FEET OF SAID BLOCK 2) IN COOK COUNTY, ILLINOIS.