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<u>CCS 12606</u>	$\mathcal{X}(\mathbf{U})$	<b>NOL</b>		
CERTIFICATE OF	RELEASE			
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Date: 10/07/05

Title Order No.: 05-12606

Name of Mortgagor(s): Cheryl L. Jackson;

Name of Mortgagee: (2)ABN AMRO MORTGAGE;

(3) Mortgage Recorded Document No. 0058180;

The above referenced mortgage (4) has been paid in accordance with the payoff statement received from: ABN AMRO MORTGAGE, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

(5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the workgagor to all or part of the property described in the mortgage.

The Mortgagee provided a payoff statement.

The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 25-15-121-091-000)

Common Address: 10553 SOUTH EDBROOKE AVENUE, CHICAGO, IL. 60628

LAWYERS TITLE INSURANCE CORPORATION

Ву

Signature of Officer or Representative

STEPHANIE CHAMBERLIN

State of Illinois }

County of Cook

This Instrument was acknowledged before me on 10/07/05 by STEPHANIE CHAMBER IN as er for Oor Ag<del>ent</del> of/Lawyers Title Insurance Corporation.

Notary Public

My Commission Expires:

C/6/4/5

Prepared by and return to: LAWYERS TITLE INSURANCE CORP. 1375 E WOODFIELD RD #120 SCHAUMBURG, IL 60173

847-240-2020 fax 847-240-2260

"OFFICIAL SEAL" BARBARA S. WILLIAMS NOTARY PUBLIC. STATE OF ILLINOIS \ Y 00 AMISSION EXPIRES 01/09/06

Doc#: 0529708044 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 10/24/2005 10:21 AM Pg: 1 of 2

Cook County Recorder of Deeds

awvers Unit # 16056 Case # OSISUCC(2013)

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## **UNOFFICIAL COPY**

Property Address: 10553 SOUTH EDBROOKE AVENUE

CHICAGO, IL. 60628

PIN #: 25-15-121-091-0000

THAT PART OF LOT 16 DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 19; THENCE SOUTH 64.39 FEET TO THE POINT OF BEGINNING; THENCE EASTERLY 120.75 FEET TO A POINT 68.0225 FEET SOUTH OF THE SOUTHEAST CORNER OF SAID LOT; THENCE SOUTH 27.5175 FEET TO A POINT; THENCE WESTERLY 121.00 FEET TO A POINT; THENCE MORTH 28.8850 FEET TO THE POINT OF BEGINNING IN CORNELIUS KEIZER'S SECOND ADDITION TO PULLMAN IN SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.