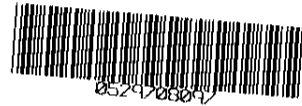


# UNOFFICIAL COPY



Doc#: 0529708097 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/24/2005 11:21 AM Pg: 1 of 3

Lawyers Unit #11212 Case #  
OS-11834 ms

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

3

KNOW BY ALL MEN BY THESE PRESENTS: that

**Mortgage Electronic Registrations Systems, Inc.**, as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **MARIANA D. BARRETO AND ANGEL V. BARRETO**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FREMONT INVESTMENT AND LOAN** dated 3/19/2004 recorded in the Official Records Book under Document No. **0416941096**, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$299000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 5049 W Henderson St, Chicago, IL 60641, being described as follows:

PARCEL: 13-21-413-004-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized the 12 day of 9, 2005.

5049 W Henderson St, Chicago, IL 60641

FREMONT INVESTMENT AND LOAN  
Cook County Clerk's Office

# UNOFFICIAL COPY

Property Address: 5049 W. HENDERSON ST  
CHICAGO, IL 60641

PIN #: 13-21-413-004

THE WEST 33-1/3 FEET OF LOT 17 IN BUEHLER'S SECOND SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 1/2 OF THE EAST 1/2 THEREOF, AND THE EAST 33 FEET OF THE SOUTH 1/2 OF THE EAST 1/2, HERETOFORE DEDICATED FOR 50TH AVENUE) OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITNESS:

*Paula Keith*

BY: PAULA KEITH  
TITLE: ASSISTANT SECRETARY

BY: *Bridgette Winters*  
NAME: BRIDGETTE WINTERS  
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF HARRIS

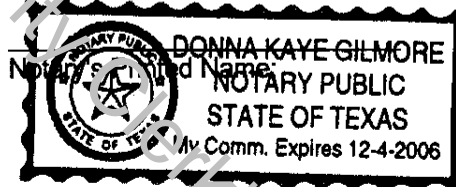
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the **ASSISTANT SECRETARY** and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this

12 day of 9, 2005

My Commission Expires:

*Donna Kay Gilmore*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS



**HOLDER'S ADDRESS:**

P.O. Box 2026, Flint, MI 48501-2026

Release prepared by and return to: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: Angel Barreto, 5049 W Henderson St, Chicago, IL 60641-14241

MIN: / 100194450000960113

MERS Telephone No. 1-888-679-6377