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RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0529711001 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/24/2005 07:50 AM Pg: 1 of 2

THE MORTGAGE OR DEED OF TRUST	WAS
FILED. KNOW ALL MEN BY THESE PRESEN	NTS,
6300335	
CREDIT UNION 1	(The Above Space For Recorder's Use Only)
450 E 22ND ST #250	(The Above Space For Recorder's Ose Only)
LOMBARD IL 60143	
<u></u>	
34.5	
/ //	the second se
of the County of DUPAGE	and State of Illinois for and in consideration of one
dollar, and for other good and valuable co	nsideration, the receipt wherof is hereby confessed, do hereby remise,
convey, release and quit-claim unto JOSEP	H M LYONS AND KIERAN C MAHONEY, HIS WIFE AS JOINT TENANTS
WITH RIGHTS OF SURVIVORSHIP	
	0
	O _Z
of the County of COOK	and State of Illinois all the right, title, claim or demand.
whatsoever IT ma	ay have acquir ad in, through or by a certain MORTGAGE,
bearing date the 11TH	day of OCTOBER A.D. 2001 and recorded in the
	County, in the State of illinois, Document No. 0011052017
	vs, to wit: (See reverse side for legal description.) situated in the
	in the State of l'incis, together with all appurtenances and
and privileges thereunto belonging or app cancelled and surrendered.	ertaining. All the notes secured by said instrument have been paid,
Permanent Index Number (PIN): 13-16-10	98-005-0000
Address(es) of Real Estate: 5441 W GIDDI	NGS. CHICAGO IL 60630
Address(es) of Near Estate.	DAJED this 3RD day of AUGUST 2005
PLEASE PRINT MWWM	71///~ (4=1)
OR TYPE MAUREEN BIGELOW	(SEAL)
NAME(S) BELOW	(SEAL)
SIGNATURE(S)	
State of Illinois, County of DUPAGE	ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO H	
	erson whose name _IS subscribed to the foregoing instrument,
	nd acknowledged that S h E signed, sealed and delivered the said
instrument as HER free and voluntar	y act, for the uses and purposes therein set forth, including the release
and waiver of the right of homestead.	,
Civan under my ha	nd and official seal, this 3RD () day of AUGUST 2005
-	
OFFICIAL SEAL	NOTARY PUBLIC
AURA WILSON PUREST STATE OF ILLINOIS	
MISSION EXPIRES 8/2/09 s instrument was	s prepared by CREDIT UNION 1, 450 E 22ND ST #250,LOMBARD IL 60148 (NAME AND ADDRESS)
MPRESS SEAL HERE	hammer and a many

0529711001 Page: 2 of 2

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	LEGAL DESCR	PTION	77
of premis	es commonly known as,	·	
LOTS SUBD VILL 13 IN 16, TO COOR	STATE OF ILLINOIS, TO WIT: 7 AND 8 IN BLOCK 5 IN BUTLER'S MILVELVISION, BEING A SUBDIVISION OF THE AGE OF JEFFERSON, LYING SOUTH OF BLOCK 53). ALL BEING IN LOT 3 IN SCHOWNSHIP 46 NOPTH, RANGE 13, EAST OF COUNTY, ILLINOIS.	AT PART OF BLOCKS 53, 54, AND 55 IN LAWRENCE AVENUE (EXCEPT LOTS 12, GOOL TRUSTEES SUBDIVISION OF SECT) F THE THIRD PRINCIPAL MERIDIAN, IN	AND
	MONLY KNOWN AS: 50.1 W. GIDDINS ST Number: 13-16-108-005-0000	•	
		Clark's Office	
7		SEND SUBSEQUENT TAX BILLS TO:	
. a.	Credit Union 1		
AAIL TO:	(Name) 450 E 22ND ST #250 (Address)	(Name) (Address)	
L	LOMBARD IL 60148 (City, State and Zip)	(City, State and Zip)	