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Doc#: 0529713060 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/24/2005 09:27 AM Pg: 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIET CLAIM unto

ALVARO VILLEGAS AND ALICIA VILLEGAS, HIS WIFE

Of the county of **COOK** and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the **18** day of **AUGUST** A. D. **2003** and recorded in the Recorder's Office of **COOK** County in the state of Illinois as document NO. **0325920133** and a certain Assignment of Rents dated the _____ day of, and recorded in the Recorder's office of **COOK** County, in the State of ILLINOIS, in the book _____ Of _____ records, on page _____, as document NO. _____, to the premises therein situated in the County of **COOK** and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining described as follows, to-wit:

LOT 22 IN BLOCK 5 IN RESUBDIVISION OF BLOCKS 1 TO 5 IN J.C. MCCARTNEY AND COMPANY'S SUBDIVISION OF THE SOUTH ½ OF THE SOUTH EAST ¼ OF THE NORTH EAST ¼ OF SECTION 20, TOGETHER WITH THE EAST ½ OF THE NORTH EAST ¼ OF THE SOUTH EAST ¼ OF THE NORTH EAST ¼ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX TAX # **16 20 228 019 0000 VOL 0040**
COMMONLY KNOWN AS: **1537 S. 58th AVE CICERO ILLINOIS 60804**

Handwritten initials/signature

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 30TH day of SEPT., 2005

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Matthew Brophy, Vice President

Attest: Dolores L. Pekala, Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, **KATHLEEN M TAPPER** the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT **MATTHEW BROPHY** personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and **DOLORES PEKALA** personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notaries seal this 30TH day of SEPT., A.D. 2005.

Kathleen M. Tapper NOTARY PUBLIC SEAL
NOTARY PUBLIC



THIS INSTRUMENT WAS PREPARED BY:

Second Federal Savings and Loan
Association
3960 W. 26th Street
Chicago Il. 60623

Loan# 5561-3

Mail Document to: **SECOND FEDERAL SAV. 3960 W. 26th ST. CHGO. IL. 60623**
INS. DEPT.