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Doc#: 0529716089 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/24/2005 11:13 AM Pg: 1 of 3

CERTIFICATE OF RELEASE

Date:06/29/200

Title Order No. BW05-03669

- 1. Name of mortgagor(s): CHRISTOPHER R BOWLER
- 2. Name of original mortgagee: TOWNSTONE FINANCIAL INC AND GB HOME EQUITY
- 3. Name of mortgage servicer (if any)
- 4. Mortgage recording: 0507318000

Vol.:

or Document No.:0415332095 &

- 5. The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer of duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of this Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows: Permanent Index Number: 14-29-126-038-1004

Common Address: 1349 W GEORGE CHICAGO IL 60657

Baird & Warner TITLE SERVICES (Name of title insurance company)

By: Jan Hartshorne (Name of officer and title or name of agent and name of officer / representative thereof)

Address: 1850 EAST TOUHY AVENUE #360W DES PLAINES IL 60018

Telephone No.:847 493-5111

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State of Illinois) County of)
This instrument was acknowledged before me on by Jan Hartshurne as (officer for / agent of) (title insurance company).
Notary Public Celeste M. Galej (Seal) My commission expires on 10-13-05
PREPARED BY: BAIRD & WARNER TITLE SERVICES 1350 E. TOUHY AVENUE, #360W DES PLAINES, ILLINOIS 00018 847-493-5111
MAIL TO:
C BOWLER, 312 S CLINTON, OAK PARK IL 60302
SEE ATTACHED LEGAL DESCRIPTION
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Escrow File No.: BW05-0369 NOFFICIAL COPY

EXHIBIT "A"

PARCEL 1:

UNIT D IN 2859 NORTH SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 33 IN BLOCK 7 IN WILLIAM LILL AND HEIRS AND MICHAEL DIVERSEY'S SUBDIVISION OF THE SOUTHWEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90190046 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF THE GARAGES FOR UNIT "D", A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFGRESAID, RECORDED AS DOCUMENT 90190046, IN COOK COUNTY, ILLINOIS.