



Doc#: 0529718074 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/24/2005 04:28 PM Pg: 1 of 3

Recording Requested by / Return To:  
Pelle Management Corporation  
P.O. Box 30014, Reno, NV 89520-9819

**Release Of Mortgage**

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: RASHMI R DESAI, RAJENDRA R DESAI

Recorded in Cook County, Illinois, on 06/22/05 as Instrument # 2002-01-11

Tax ID: 09111011340000


Date of mortgage: 12/17/01 Amount of mortgage: \$100000.00 Address: 3223 W Harrison St Glenview, IL 60025

LOT 2 (EXCEPT THE EAST 1/2) IN BECH'S SUBDIVISION OF THE NORTH 128.55 FEET OF THE SOUTH 952.04 FEET OF LOT 2 IN OWNER'S SUBDIVISION (EXCEPT THE WEST 50 FEET THEREOF) OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

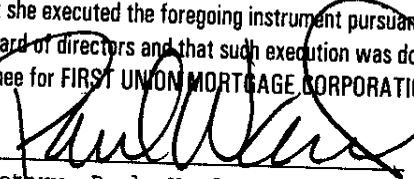
Dated: 06/22/2005

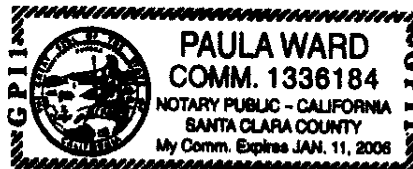
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC  
as nominee for FIRST UNION MORTGAGE CORPORATION

By:   
Shannon Blum  
Vice President

State of California  
County of Santa Clara

On 06/22/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for FIRST UNION MORTGAGE CORPORATION and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC as nominee for FIRST UNION MORTGAGE CORPORATION

  
Notary: Paula Ward  
My Commission Expires 01/11/06



Prepared by: E. N. Harrison  
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 1413221 Investor LN# 1929616858 P.I.F.: 02/23/05  
TEST RECON.IL 90844 MERS 1 03/14/05 07:27:01 12-031 IL Cook 3718:17 2  
MIN#: 1000137-0007318769-0 MERS Tel.#: 1-888-679-6377



# UNOFFICIAL COPY

**RECORDING REQUESTED**

**BY:**

Peelle Management Corp.

**AND WHEN RECORDED**

**MAIL TO:**

Peelle Management Corp.

P.O. Box 1710

Campbell CA 95009-1710

Entry No. 0507742213

Date: 03/18/2005

Time: 10:38 AM

Pages:

Fee: \$26.50 County: Cook

State:

Illinois

Requesting Party: Peelle Management Group

Recorder: ==Eugene "Gene" Moore==

Recorder of Deeds

Loan Number: 1413221

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RASHMI R DESAI, PAJENDRA R DESAI

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Instrument No: 2002-01-11 Date of Note: 12/17/2001 Original Recording Date: 01/11/2002

Property Address: 3223 W Harrison St Glenview GLENVIEW, IL 60025

Legal Description:

**LOT 2 (EXCEPT THE EAST 1/2) IN BECH'S SUBDIVISION OF THE NORTH 128.55 FEET OF THE SOUTH 952.04 FEET OF LOT 2 IN OWNER'S SUBDIVISION (EXCEPT THE WEST 50 FEET THEREOF) OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Pin #: 09-11-101-134-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/14/2005.

MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS INC

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }  
City/County of Santa Clara }

This instrument was acknowledged before me on 03/14/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, on behalf of said corporation.

Entry No. 0507742213  
Date: 03/18/2005

Fee: 26.50 County: Cook State: Illinois

Requesting Party: Peelle Management Group

Recorder: ==Eugene "Gene" Moore==

# UNOFFICIAL COPY



== Kim Gorman ==  
Notary Public: Kim Gorman  
My Commission Expires:  
01/11/2006  
Resides in: Santa Clara

Property of Cook County Clerk's Office

A large, stylized handwritten signature, possibly the letter 'M', is written in black ink across the center of the page. The signature is partially overlaid by the diagonal watermark text.