IICOR TITLE 3982%

UNOFFICIAL COPY

WARRANTY DEED

THIS INDENTURE WITNESSETH, that the Grantor, PRUDENTIAL RESIDENTIAL SERVICES, Limited Partnership, by Prudential Homes Corporation, its General Partner, a corporation duly organized and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State where the following described real estate is located, for and in consideration of the sum of One Dollar and other good and



Doc#: 0529720050 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/24/2005 09:58 AM Pg: 1 of 3

valuable considerations, the receipt of which is hereby acknowledged, and pursuant to authority given by the Board of Director, of said corporation, CONVEYS and WARRANTS to

ELLIOT M. NATHANSON

whose address is: 819 W. Dickens, Chicago, Illinois 60614 the following described real estate, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.: 13-13-201-028-1002

COMMON ADDRESS: 2749 W. GIDDINGS, UNIT 1, CHICAGO, IL. 60625

SUBJECT TO:

Covenants, conditions, restrictions, and easements of record, general real

estate taxes for the year 2005 and subsequent years.

situated in the County of Cook, State of Illinois

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this <u>22nd</u> day of <u>September</u>, 20 <u>05</u>.

Attest:

Assistant Secreta

Vice President

(Affix corporate seal here)

BOX 15

0529720050D Page: 2 of 3

STATE OF ARIZONA} SS COUNTY OF MARICOPA}



OCT. 10.05

0037000

FP 102809

TRANSFÉR TAX

0000030537

ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

I, the undersigned, a Notary Public in and for the County and State aforesald, DO HEREBY personally/known to me to be the CERTIFY THAT William G. Nemer

Vice President of the Corporation who is the grantor, and Rod W. Hoffman personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and

Assistant Secretary they signed and delivered the said instrument, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 22nd day of September 20 05

UNOFFI

My commission expires: October 14, 2008

HILL C - STATE OF ARIZON

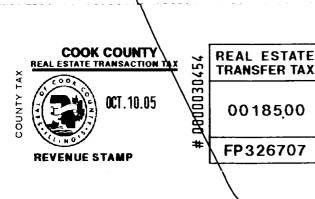
OFFICIAL SEAL SHERI GILBERT STATE OF ARIZONA

Future Taxes to Property Address OR to:

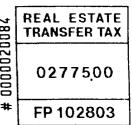
Return this Jocument to:

Kevin Mudd Attorney at Law 1005 W. Webster Chicago, Illinois 60614 750///Ca

This Instrument was Prepared by: Lipsky & Tobias, Attorneys at Law Whose Address is 355 W. Dundee, #205, Buffalo Grove, IL 60089.







0529720050D Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1:

UNIT 2749-1 IN GIDDINGS LANDING CONDOMINIUM AS DELINLATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 17 & 18 IN BLOCK 26 IN RAVENSWOOD GARDENS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHEAST OF THE SANITARY DISTRICT RIGHT OF WAY (EXCEPT THE RIGHT OF WAY OF THE NORTHWESTERN ELEVATED RAILROAD), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97116785; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF G-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97116785.