

UNOFFICIAL COPY



Doc#: 0529726042 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/24/2005 09:50 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 10/14/05

Law Title Insurance Agency Inc.-Naperville Order Number: 253719E

1. Name of Mortgagor(s): PORFIRIO RODRIGUEZ
2. Name of original Mortgagee: CITIBANK
3. Name of Mortgage Servicer (if any): CITIBANK
4. **Mortgage Recorded Document Number(s):
0427949072**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from FREEDOM MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 19-13-305-029

Address: 5926 SOUTH FRANCISCO AVENUE, CHICAGO, IL 60629

Property Legal Description: See Attached Exhibit "A"

Law Title Insurance Agency Inc.-Naperville, authorized agent for
Stewart Title Insurance Company

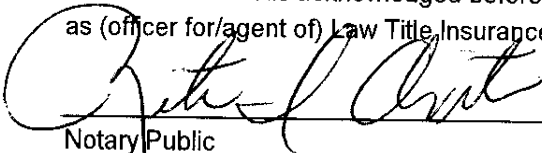
By: _____

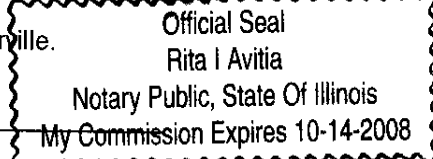
Address: 2900 Ogden Ave., Suite 108, Lisle, Illinois 60532

Phone: (630)717-7500

State of Illinois, County of COOK

This instrument was acknowledged before me on 10/14/05 by
as (officer/agent of) Law Title Insurance Agency Inc.-Naperville.


Notary Public



Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532

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LOT 36 IN BLOCK 3 IN COBE AND MCKINNON'S 63RD STREET AND SACRAMENTO AVENUE
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 13, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

