

# UNOFFICIAL COPY



Doc#: 0529726184 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/24/2005 03:45 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

**Mortgage Electronic Registrations Systems, Inc.**, as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **KIMBERLY LAND, A SINGLE WOMAN**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FREMONT INVESTMENT & LOAN CORP.** dated **10/20/2004** recorded in the Official Records Book under Document No. 0434226071

, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **\$120150** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **5428 S Bishop Chicago, Illinois**, being described as follows: **LOT 12 IN BLOCK 2 IN THE SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

PARCEL: 20-08-318-026 VOL. 419

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name and thereunto duly authorized the 8 day of 8, 2005.

FILEROOM/FILEROOM/  
5428 S Bishop, Chicago, Illinois 60609

# UNOFFICIAL COPY

**Mortgage Electronic Registrations Systems, Inc.,**

ATTEST/WITNESS:

*Paula Keith*  
BY: PAULA KEITH  
TITLE: ASSISTANT SECRETARY

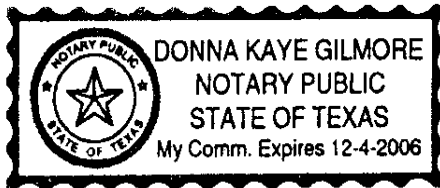
BY: *Bridgette Winters*  
NAME: BRIDGETTE WINTERS  
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the ASSISTANT SECRETARY and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this  
8 day of 8, 2005

My Commission Expires:



*Donna Kaye Gilmore*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

**Return To:**

FIRST AMERICAN TITLE COMPANY  
1358 EAST 47TH STREET  
CHICAGO, IL 60653

**HOLDER'S ADDRESS:**

P.O. Box 2026, Flint, MI 48501-2026

Future Tax Statements should be sent to: Kimberly Land, 5428 S Bishop, Chicago, IL 60609

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089

MIN: / 100194450001111294

MERS Telephone No. 1-888-679-6377