

1012

CERTIFICATE OF RELEASE

UNOFFICIAL COPY

Prepared By: Theresa Solis
Return To: Premier Title Company
1350 W. NW Hwy
Arlington Heights, IL 60004



Doc#: 0529726106 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/24/2005 11:49 AM Pg: 1 of 2

Date: September 21, 2005
Order Number: 2005-05859-MR

1. Name of Mortgagor(s):
GUSSIE L. TATE
2. Mortgage information:
Mortgage recorded December 8, 2003 as document 0334239005 made by Gussie Lee Tate to Mortgage Electronic Registration Systems, Inc., as nominee for Pan American Mortgage, LLC, to secure a note in the originally stated principal amount of \$130,000.00
3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
6. The mortgagee or mortgage servicer provided a payoff statement.
7. The property described in the mortgage is as follows:
Permanent Index Number: 16-09-404-040-0000
Common Address: 4904 West Fulton, Chicago, Illinois 60644
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title Company
Address: 1350 W. NW Hwy, Arlington Heights, IL 60004
Telephone No: 847-255-7100

Theresa Solis

State of Illinois
County of COOK

This instrument was acknowledged before me on 10/5/05 by Theresa Solis as (officer for/agent of) Premier Title Company.

S J Healy

Signature of Notary



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PROPERTY DESCRIPTION

THE EAST 15 FEET OF LOT 45 AND THE WEST 15 FEET OF LOT 46 IN BLOCK 3 IN DERBY'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

