## TIFICATE OF RELEASEUNOFFICIAL COPY

Notary Public My Commission

MY COMMISSION EXPIRES:08/29/09

Prepared By: Theresa Solis Return To: Premier Title Company 1350 W. NW Hwy Arlington Heights, IL 60004 Date: September 26, 2005 Doc#: 0529726112 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Order Number: 2005-06078-MR Cook County Recorder of Deeds Date: 10/24/2005 11:52 AM Pg: 1 of 2 Name of Mortgagor(s): JEFFERY C. ALBRO 2. Mortgage information: Mortgage recorded October 15, 2003 as document 0328818044 made by Jeffrey C. Albro and Dina B. Tucci-Albro to Citicorp Trust Bank, TSB, to secure a note in the originally stated principal amount of \$209,899.77 The above referenced riortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mor gage servicer or its successor in interest to the recording of this certificate of release. 4. The person executing this certainate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgagee or mortgage servicer provided a privoff statement. The property described in the mortgage is as follows: Permanent Index Number: 02-13-113-009-0000 Common Address: 919 East Slayton Drive, Palatine, Illinois 50074 Legal Description: SEE ATTACHED LEGAL DESCRIPTION Premier Title Company Address: 1350 W. NW Hwy, Arlington Heights, IL 60004 Telephone No: 847-255-7100 State of Illinois County of This instrument was acknowledged before me on (officer for/agent of) Premier Title Company. Signature of A OFFICIAL SEAL

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## **UNOFFICIAL COPY**

## PROPERTY DESCRIPTION

LOT 9 IN BLOCK 55 IN WINSTON PARK NORTHWEST, UNIT NO. 4, BEING A SUBDIVISION IN SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JANUARY 13, 1964, AS DOCUMENT NO. 19020710, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office