UNOFFICIAL COPY

Recording Requested & Prepared By: **LANDAMERICA** P.O. BOX 25088 SANTA ANA, CA 92799 AIMEE SHORTER (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



0529732075 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 10/24/2005 09:34 AM Pg: 1 of 1

oan#: 0054149505

XLS#: 442765



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is heleby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: STACY SPIRES, A SINCLE WOMAN Original Mortgagee: ARGENT MORTGAGI COMPANY, LLC

Mortgage Dated: AUGUST 14, 2003

Recorded on: AUGUST 28, 2003 as Instrument No 0324047027 in Book No. --- at Page No. ---

Property Address: 2120 W 71TH PLACE, CHICAGO, IL 60636-0000

County of COOK, State of ILLINOIS

PIN# 20-30-104-034

Legal Description: LOT 37 (EXCEPT THE WEST 21 FEET TREPEOF) ALL OF LOT 38 AND THE WEST 3 FEET OF LOT 39 IN BLOCK 3 IN HERRON'S SUBDIVISION OF 50 ACKES IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE Ph Office FOREGOING INSTRUMENT ON OCTOBER 10, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

RUBEN L. VELIZ, JR., ASSIS

ICE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

} ss.

On OCTOBER 10, 2005, before me JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

JENNIFER MUNROE Commission # 1569180 Notary Public - California **Orange County** My Comm. Expires Apr 15, 2009