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After recording return to: Washington Mutual, FA 2150 Cabot Blvd. West Langhorne, PA 19047 Attn: Group 9, Inc.

This Modification prepared by: Nancy Berk-Axelson Washington Mutual Bank, FA 1301 5th Avenue Seattle, WA 98101 Doc#: 0529732188 Fee: \$34.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/24/2005 11:41 AM Pg: 1 of 6



MODIFICATION OF HOME EQUITY LINE OF CREDIT AGREEMENT AND SECURITY INSTRUMENT

Loan Number:

0626418701

Borrowers: GILELA PRATA? REDDY & VASANTA G. REDDY

This Modification of Home Fquity Line of Credit Agreement and Security Instrument ("Modification") is made and entered into on <u>August 18, 2005</u> by and between <u>Washington Mutual Bank, FA</u> ("we," "us," "our," or "Bank") and the other person(s) signing below ("you," "your" or "Borrower").

You and Bank are parties to a home equity line of credit agreement including any riders or previous amendments, the ("Agreement") that establishes an account with an account number ending in the last four digits identified below (the "Account") from which you may obtain credit advances on a revolving basis from Bank. The Agreement is secured by a moving deed of trust, trust indenture, deed to secure debt or other security instrument ("Security Instrument") recorded on 08/09/2004 as Instrument No. 0422216108, in Book or Liber _____, Page(s) _____, in the Official Records of COOK County, Illinois. The Security Instrument secures performance of your obligations under the Agreement and encumbers the property described in the Security Instrument and located actine address below (the "Property"), with a Property Identification Number of 01-34-104-006-0000, more particularly described in Exhibit "A" attached to and incorporated herein as part of this Modification.

You and Bank agree as follows:

- 1. **Effect of this Modification**. This Modification modifies, amends and supplements the Agreement and Security Instrument. To the extent of any inconsistency between the provisions of this Modification and the provisions of the Agreement or Security Instrument, he provisions of this Modification shall prevail over and supersede the inconsistent provisions of the Agreement or Security Instrument. Except as modified, amended or supplemented by this Modification, the Agreement and Security Instrument shall remain in full force and effect. This Modification will be legally binding and effective upon the parties only when it is signed by each of you and the Bank.
- 2. Modified Terms and Conditions. The terms and conditions of the Agreement and Security Instrument that are modified, amended, and supplemented by this Modification are set forth on the attached Exhibit "B" attached to and incorporated herein as a part of this Modification. The terms used in Exhibit "B" shall have the same meanings as the same or substantially equivalent terms used in the Agreement and the Security Instrument, whether or not the terms used in Exhibit "B," or the Agreement or Security Instrument, are capitalized.

57 Ph BMR (SC)

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Page 1 of 3

0529732186 Page: 2 of 6

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0626418701

Borrower requests that a copy of any Notice of Default and of any Notice of Sale under the Security Instrument be mailed to the first Borrower named below at the Property address below.

Last Four Digits of Account No.: 870	01
Property Address:	VATER DR Barrington, IL 60010-9332
Washington Mutual Bank, FA By: Its: (Officer Title) BORROWER(S): GILELA PRATAP REPOY	Lacanta & Reddy. VASANTA G. REDDY
Washington Mutual Bank, F. By: (All is a literal of the literal of	A Halm Conto

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STATE OF ILLI	NOIS)	
COUNTY OF	COOK) ss.)	
		acknowledged before me this 18 TH day of Ava	
by GILELA PRA			and
VASANTA (J. KEUUY		and
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as identification	1.	·	
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		Clause Junces	por
		Printed/Typed Name: ELAINE FRANCE	es Ross
		Notary public in and for the state of 14411	
		Commission Number: 585061	
		1/12	

OFFICIAL STAL ELAINE FRANCES ROSS Notary Public - State of Winols 0529732186 Page: 4 of 6

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0626418701

EXHIBIT "A" ATTACHMENT TO SECURITY INSTRUMENT

LYING AND BEING LOCATED IN THE CITY OF SOUTH BARRINGTON, COUNTY OF COOK, STATE OF ILLINOIS; ALL THAT CERTAIN PARCEL OR TRACT OF LAND KNOWN AS:

LOT 41 IN NURSERY ESTATES, BEING AS SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO1S.

BANK

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EXHIBIT "B" ATTACHMENT TO SECURITY INSTRUMENT

Annual Fee: There is no annual fee on your Account.

Credit Limit: The credit limit stated in the Agreement and the principal amount secured by the Security Instrument is hereby increased by \$100,000.00, from the current amount of \$200,000.00 to the increased amount of \$300,000.00. All other terms and conditions relating to the credit limit including, without limitation, our ability to reduce the credit limit during any period when certain events have occurred on your obligation not to attempt, request or obtain a credit advance that will cause your Account balance to exceed your credit limit, remain in full force and effect.

Minimum Daily Periodic Rate and ANNUAL PERCENTAGE RATE: The daily periodic rate and ANNUAL PERCENTAGE RATE that will apply to variable rate advances under the Agreement will be determined as set forth in the Agreement. However, any provisions of the Agreement that provide for a minimum daily periodic rate and minimum ANNUAL PERCENTAGE RATE are hereby deleted.

Minimum Daily Periodic Rate and ANNUAL PERCENTAGE RATE: The minimum daily periodic rate that will apply to variable rate advances under the Agreement is hereby changed to 0.000% (corresponding to a minimum ANNUAL PERCENTAGE RATE of 0.000000 %).

Daily Periodic Rate and ANNUAL PERCENTAGE RATE Clange Dates: The daily periodic rate and ANNUAL PERCENTAGE RATE for variable rate advances under the Agreement will change on each day that the index changes, and the index will be determined daily. Any provisions of the Igreement indicating that the daily periodic rate and ANNUAL PERCENTAGE RATE for variable rate advances under the Agreement may only change monthly, or indicating that the index is determined only as of a specified Jate of the calendar month, are hereby deleted.

0529732186 Page: 6 of 6

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CORPORATE NOTARY ACKNOWLEDGEMENT

Loan Number: 0626418701

Washington	*
STATE OF Washington) ss.	
COUNTY OF King	
The foregoing i ist ument was acknowledged before	me this 1/h day of October
110 m 1 1 1	The this day of
as Vice President & Manager	of Washington Mutual Bank, FA.
Ox	
WITNESS my hand and official se al,	-
My commission expires: 445	Notary Public
	State of Washington BONNIE J BUCKMEIER
Bow buch	My Appointment Expires Jun 4, 2008
Notary Public	0
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	Clarks Office