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Doc#: 0529734048 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/24/2005 09:54 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000658661882005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country via Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby ren ise, release, convey and quit-claim unto:

Name(s)....:

JAMES L MILLER JR

Property

7718 SOUTH LOOMIS BL.

P.I.N. 20293130260000

Address....:

CHICAGO IL 60620

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/05/2004 and recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Downent Number 408404009, to the premises therein described as situated in the County of COOK, State of Illinois as folic ws, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of September, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Janet Allen

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, L. Cosio a notary public in and for 'ne said County, in the state aforesaid, DO HEREBY CERTIFY that Janet Allen, personally known to me (or prove I to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, at peared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of September, 2005.



L. Cosio, Notary rublic

Commission expires 07/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JAMES L MILLER JR 7704 S UNION AVE CHICAGO, IL 60620

Prepared By:

Paul Heller

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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Legal Description

File Number: 03-IL20698

Lot 7 in Block 29 in Miller and Affeldt's Re-Subdivision of Lots 1 to 54 including Alleys in the Subdivision of Block 29 and Jones Subdivision of the West Half of Section 29, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel Number: 20-29-313-026-0000

Address: 7718 South Loomis Boulevard, Chicago, Il 60620