

# UNOFFICIAL COPY



Doc#: 0529735281 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/24/2005 10:15 AM Pg: 1 of 3

*CRNE*  
*025 026615*

[Space Above this Line for Recording Data]

Loan No.  
DUPLICATE/760667611

## RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **FIRST NATIONAL BANK OF EVERGREEN PARK, SAS TRUSTEE UNDER AGREEMENT DATED SEPTEMBER 13, 1999 ADN KNOWN AS TRUST NUMBER 14512** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0411204150 and Assignment of Mortgage recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

LOT 1 (EXCEPT THE SOUTH 7.75 FEET THEREOF) IN F. H. BARTLETT'S NARRAGANSETT PARK FIRST ADDITION, A RESUBDIVISION OF LOTS 1 AND 4 IN BLOCK 8 IN HALL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

*zh*

Property Street Address: 6200 S NARRAGANSETT, CHICAGO IL 60639

PIN: 19-18-429-031

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 22ND day of SEPTEMBER A.D., 2005.

(Seal)

MidAmerica Bank, fsb  
BY: *Marcia Petricig*  
Marcia Petricig - Asst. Vice President  
ATTEST: *Rosanne Klingelhofer*  
Rosanne Klingelhofer Asst. Secretary

**BOX 334 CTI**

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STATE OF ILLINOIS

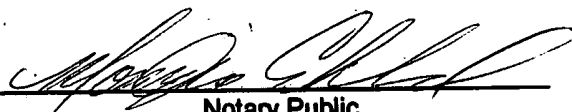
SS.

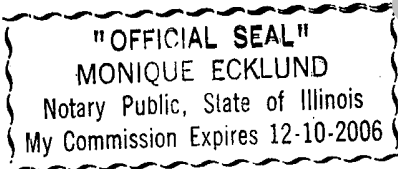
COUNTY OF DUPAGE

On, 22ND day of SEPTEMBER A.D.,2005 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. BD

MY COMMISSION EXPIRES: \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public



This Instrument was prepared by:  
Kenneth Koranda  
2650 Warrenville Rd. Ste 500  
P.O. Box 7039  
Downers Grove IL 60515-1721

When Recorded Return to:  
MidAmerica Bank  
2650 Warrenville Rd. Ste 500  
P.O. Box 7039  
Downers Grove IL 60515-1721

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STATE OF ILLINOIS

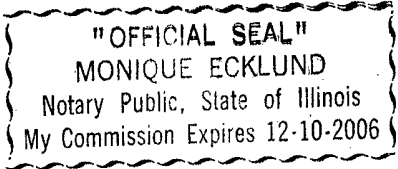
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MY COMMISSION EXPIRES: \_\_\_\_\_



*[Handwritten Signature]*  
\_\_\_\_\_  
Notary Public

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