

UNOFFICIAL COPY



Doc#: 0529739003 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/24/2005 01:36 PM Pg: 1 of 4

THIS DOCUMENT PREPARED BY AND
UPON RECORDATION RETURN TO:

1-800-285-3984 ext. 3847
ATTN: AMANDA HAYES
CHOICEPOINT BUS. INFORMATION GRP.
2885 BRECKINRIDGE BLVD., STE 200
DULUTH, GA 30096

AMO File No. 735.085
ASN No. 3507
51528

Cook County, Illinois
PIN: 13-24-402-007-0000

**ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT
AND
ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS**

KNOW THAT

JP MORGAN CHASE BANK, N.A., a banking association organized under the laws of the United States, having an address of 270 Park Avenue, New York, New York 10017, ("Assignor"),

For valuable consideration paid by:

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-CIBC12, having an address of 135 South LaSalle Street, Suite 1625, Chicago, IL 60603, ("Assignee"),

the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer, and set over, without recourse, representation and warranty, except as set forth in that certain related Mortgage Loan Purchase Agreement all of Assignor's right, title and interest, of any kind whatsoever, including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

Mortgage and Security Agreement ("Mortgage") dated June 16, 2005 by FW IL - Riverview Plaza, LLC, a Delaware limited liability company ("Borrower") to Assignor and recorded July 20, 2005, as Document Number 0520144025, with the Cook County Recorder, Illinois ("County Recorder"); and

UNOFFICIAL COPY

Assignment of Leases and Rents (“Assignment of Leases”) dated June 16, 2005 by Borrower to Assignor and recorded July 20, 2005, as Document Number 0520144026, with said County Recorder;

covering the premises more specifically described on EXHIBIT “A”;

TOGETHER with the bonds or notes or obligations described in said Mortgage and Assignment of Leases, and the moneys due and to grow due thereon with the interest, and any and all other related security instruments which secure the indebtedness and/or obligations secured by said Mortgage and Assignment of Leases.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has caused these presents to be effective as of July 29, 2005.

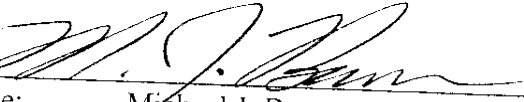
(The remainder of this page has been intentionally left blank.)

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ASSIGNOR:

JPMORGAN CHASE BANK, N. A., a banking
association organized under the laws of the United
States

By: 
Name: Michael J. Brunner
Title: Vice President

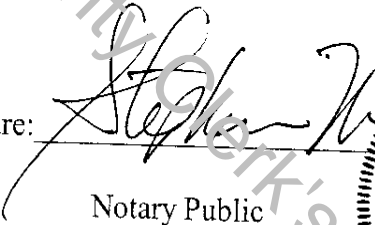
STATE OF GEORGIA)
)
COUNTY OF DEKALB)

On the 23rd day of August, 2005, before me, the undersigned, a Notary Public in and for
said state, personally appeared Michael J. Brunner, personally known to me or proved to me on the
basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and
acknowledged to me that he executed the same in his authorized capacity as Authorized Signatory of
JPMorgan Chase Bank, N. A. and that by his signature on the instrument the person, or the entity
upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

My Commission Expires:

April 14, 2008

Signature: 

Notary Public



UNOFFICIAL COPY

EXHIBIT "A"

(Legal Description)

Parts of lots 6, 8, 9, and 10 in County Clerk's Division of unsubdivided lands in the southeast $\frac{1}{4}$ of section 24, township 40 north, range 13, east of the third principal meridian, according to the plat thereof recorded August 1, 1907, as document 4075557, in book 97 of plats, page 20; and of lots 19 to 23 both inclusive, in North Chicago Sharpshooter's Addition to Chicago in the southeast $\frac{1}{4}$ of section 24, township 40 north, range 13, east of the third principal meridian, all taken as a tract and described as follows:

Beginning at a point on the east line of North Campbell Avenue, as per dedication instrument recorded July 16, 1970 as document 21212294, 535.0 feet north of the north line of West Belmont Avenue; thence easterly parallel with the north line of West Belmont Avenue, aforesaid, 610.0 feet to the west line of North Western Avenue, as widened; thence north along said west line 726.20 feet to the south line of West Roscoe Street, as per dedication instrument aforesaid; thence westerly along said south line 491.53 feet to a point of curve; thence southwesterly along a curved line, being convex northwesterly and having a radius of 117.0 feet for a distance of 185.24 feet to a point of tangency; thence southerly along the east line of North Campbell Avenue, aforesaid, 607.73 feet to the point of beginning, in Cook County, Illinois.

(End of Exhibit "A")

Cook County Clerk's Office