UNOFFICIAL COF

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Doc#: 0529842201 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/25/2005 01:15 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORD-ER OF DEEDS OR THE REGIS-TRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That MB Financial Bank, N.A., a National Banking Association, of the Councy of Cook and State of Illinois, successor in interest to Manufacturers Bank, for and in consideration of the payment of the indebtedness secured by the Construction Mortgage, Assignment of Leases and Rents and Security Agreement and Collateral Assignment of Leases and Rents, herein after described, and the cancellation of sit the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RLMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Standard Bank and Trust Company, As Trustec Under Trust Agreement Dated February 2, 1998, Known as Trust Number 15858 and Wabash Venture LLC, reirs, legal representatives and assigns, all the right, title, interest, 2 claim or demand whatsoever the Bank may have acquired in, through or by a certain Construction Mortgage, Assignment of Leases and Rents and Security Agreement and Collateral Assignment of Leases and Rents bearing date of December 28, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on January 6, 1999, as Document No. 99009171 and 99009172, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

PARCEL 1: [and Unit C-2] UNIT C-1/IN THE COSMOPOLITAN COMMERCIAL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THOSE PARTS OF SUB-LOTS 1 AND 2 OF LOT 7 AND SUB-LOT 1 AND THE NORTH 13 FEET OF SUB-LOT 10 BLOCK 21 IN CANAL TRUSTEES SUBDIVISION OF LOTS IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010616252, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 OF R INGRESS, EGRESS, USE SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENATS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS **DOCUMENT NUMBER 00198106.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

This instrument was prepared by: MB Financial Bank, N.A., 2 South LaSalle Street, Chicago, IL 60603

0529842201 Page: 2 of 2

UNOFFICIAL COPY

Permanent Real Estate Index Number(s): 17-15-309-033-1001; 17-15-309-033-1002 Address (es) of premises: 1133 South Wabash Avenue, Unit C1, Chicago, IL 60605. Witness our hands, this 26th day of September, 2005. MB Financial Bank, N.A. By By Christina Frank, Acknowledgements: STATE OF ILLINOIS SS. COUNTY OF I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Andrea Bender, Commercial Banking Officer of MB Financial Bank, N.A. and Christina Frank, Vice-President of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, rursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 27 JERI L. JACOBS NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires: My Commission Expires 03/29/2009 MAILTO: