

UNOFFICIAL COPY



Doc#: 0529842201 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/25/2005 01:15 PM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

9 of 9
D1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WP 8 377675

KNOW ALL MEN BY THESE PRESENTS, That MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, successor in interest to Manufacturers Bank, for and in consideration of the payment of the indebtedness secured by the Construction Mortgage, Assignment of Leases and Rents and Security Agreement and Collateral Assignment of Leases and Rents, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Standard Bank and Trust Company, As Trustee Under Trust Agreement Dated February 2, 1998, Known as Trust Number 15858 and Wabash Venture LLC, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Construction Mortgage, Assignment of Leases and Rents and Security Agreement and Collateral Assignment of Leases and Rents bearing date of December 28, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on January 6, 1999, as Document No. 99009171 and 99009172, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

tohill Perez

PARCEL 1: and Unit C-2
UNIT C-1 IN THE COSMOPOLITAN COMMERCIAL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CTE

THOSE PARTS OF SUB-LOTS 1 AND 2 OF LOT 7 AND SUB-LOT 1 AND THE NORTH 13 FEET OF SUB-LOT 10 BLOCK 21 IN CANAL TRUSTEES SUBDIVISION OF LOTS IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010616252, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 OF R INGRESS, EGRESS, USE SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00198106.

together with all the appurtenances and privileges thereunto belonging or appertaining.

2/1/05

This instrument was prepared by: MB Financial Bank, N.A., 2 South LaSalle Street, Chicago, IL 60603

Box 400-CTCC

