

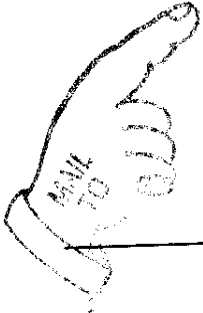
# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY



When Recorded Return To:  
CHRISTINE BOZIN  
40 FOUNDERS POINT N  
BLOOMINGDALE, IL 60108

Doc#: 0529845065 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/25/2005 10:07 AM Pg: 1 of 2



### SATISFACTION

America's Servicing Company #1100071272 "BOZIN" Lender ID:K73002/113144190 Cook, Illinois  
MERS #: 100122200001022836 VRU #: 1 888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by CHRISTINE BOZIN AND RAYMOND BOZIN, WIFE AND HUSBAND, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 07/02/2004 Recorded: 07/23/2004 as Instrument No.: 0420533169, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE NORTH 2 FEET OF LOT 20 AND ALL OF LOT 21 TOGETHER WITH THE VACATED ALLEY LYING EAST OF AND ADJOINING IN BLOCK 1 IN WILMETTE LARAMIE SUBDIVISION, BEING A SUBDIVISION OF LOTS 1 TO 5 INCLUSIVE IN ROEMER'S SUBDIVISION OF LOTS 42 AND 43 IN COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 42 OWNED BY CHICAGO AND NORTHWESTERN RAILWAY COMPANY), IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 05-31-217-037-0000

Property Address: 616 LAWLER AVE, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On October 12th, 2005

By:   
ERIC OCAMPO, Assistant Secretary

SV  
P  
5-  
M-  
CE

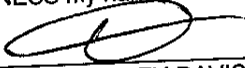
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SATISFACTION Page 2 of 2

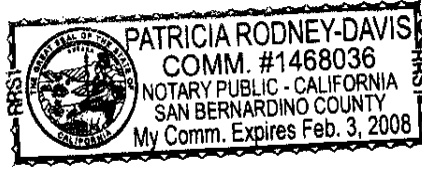
STATE OF California  
COUNTY OF San Bernardino

On October 12th, 2005, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared ERIC OCAMPO, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



PATRICIA RODNEY-DAVIS  
Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

Prepared By: Maria Villegas (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA  
92407 866-430-0675

Property of Cook County Clerk's Office