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Doc#: 0529845118 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/25/2005 03:31 PM Pg: 1 of 2

### ASSIGNMENT OF MORTGAGE

KNOWN ALL MEN BY THE PRESENCE, that We,

AMERIQUEST MORTGAGE COMPANY, whose address is 505 City Parkway West, Suite 100, Orange, CA 92868, as Party of the First Part, and

for good and valuable consideration paid in cash, the receipt and sufficiency of which is hereby acknowledged, received from and on behalf of

Deutsche Bank National Trust Company, as Trustee of Ameriquest Mortgage Securities, Inc., Asset Backed Pass Through Certificates, Series 2005-R3 under the Pooling and Servicing Agreement dated as of April 1, 2005, Without Recourse, as Party of the Second Part,

Party of the First Part does hereby grant, bargain, sell, essign, transfer and set over unto the said Party of the Second Part that certain Mortgage and Mortgage Note described 750 Price herein:

Loan No.

0110754561

Executed by:

Marilyn Race

Date Executed:

February 17, 2005

Date Recorded:

March 21, 2005

County:

Cook

Document No.:

0508041170

Legal Description:

LOT 9 IN BLOCK 2 IN POSEN ACRES RESUBDIVISION OF PART OF LOTS 3, 5 AND 6 IN POSEN ACRES, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 17125206, IN COOK COUNTY, ILLINOIS. Commonly known as: 14837 Richmond, Posen, Illinois 60469

Pin No: 28-12-309-022-0000

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TO HAVE AND TO HOLD the same unto the said Party of the Second Part, their heirs, legal representatives, successors, and assigns forever, and Party of the First Part shall hereafter deliver to Party of the Second Part this Assignment with the Original Note and Mortgage herein assigned.

IN WITNESS WHEREOF, We have set our hand and seal herein below on this \_\_\_\_\_\_\_, 2005.

Ameriquest Mortgage Company LLC by AMC Mortgage Services, Inc., as Authorized Agent

Tamara Frice, Authorized Agent

State of California County of Orange

Subscribed and sworn to before me this

day of Oct

R. P. UMALI Commission # 1453282 Notary Public - California Lr. Angeles County My Comm. expires Dec 23, 2007 750 OFFICO

#### INSTRUMENT PREPARED BY:

Ari J. Rosenthal James, Gustafson & Thompson 1001 East Chicago Avenue, Suite 103 Naperville, IL 60540 (630) 369-3535

#### PLEASE RETURN TO:

Ari J. Rosenthal James, Gustafson & Thompson 1001 East Chicago Avenue, Suite 103 Naperville, IL 60540 (630) 369 3535