

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 10/10/05

Title Order No.: 05-10115 (2 of 2)



Doc#: 0529846028 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/25/2005 09:24 AM Pg: 1 of 2

Lawyers Unit #11212 Case # 05/10/05

- (1) Name of Mortgagor(s): Leopaldo Hernandez;
- (2) Name of Mortgagee: PRIMERA MORTGAGE
- (3) Mortgage Recorded Document No. 98067895;
- (4) The above referenced mortgage has been paid in accordance with the payoff statement received from: COUNTRYWIDE HOME, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal Description

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Permanent Index Number: 16-20-328-006
Common Address: 1911 S. 60TH COURT, CICERO, IL 60804

LAWYERS TITLE INSURANCE CORPORATION

By [Signature]
Signature of Officer or Representative

LYNN SELZER

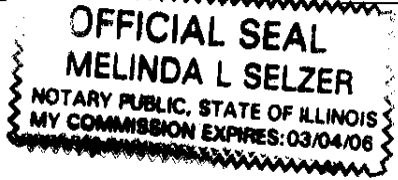
State of Illinois }
County of COOK } ss

This Instrument was acknowledged before me on 10/10/05 by LYNN SELZER as Officer for or Agent of Lawyers Title Insurance Corporation.

[Signature]
Notary Public

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
5521 N. CUMBERLAND AVE., #1115
CHICAGO, IL 60656
773-792-8563 FAX: 773-792-9503

My Commission Expires: _____



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Property Address: 1911 S. 60TH COURT
CICERO, IL 60804

PIN #: 16-20-328-006

THE SOUTH 33 FEET OF THE NORTH 67 FEET OF LOT 7 IN BLOCK 9 IN MANDELL AND HYMAN'S
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office