UNOFFICIAL COPY

Prepared by: Barbara Miller/ Empire Mortgage

11350 McCormick Rd Ste 502 EP III

Hunt Valley, MD 21031

Recording Requested By:

Barbara Miller

When Recorded Mail To:

Empire Mortgage EPIII Suite 502 11350 McCormick Rd. Hunt Valley, MD 21031 ATTN: Barbara Miller



Doc#: 0529847001 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/25/2005 08:01 AM Pg: 1 of 2

SATISFACTION OF REAL ESTATE LIEN

KNC V ALL MEN BY THESE PRESENTS, August 10, 2005, which is organized and existing under the laws of the state of Maryland and having the address of Executive Plaza III, 11350 McCormick Road, suite 502, Hunt Valley, Md. 21031 does hereby certify and acknowledge that the following:

That certain Mortgage or Decd of Trust from Salvatore Sciortino, Bachelor and Jacquelyn Sue Nye, Spinster dated June 28, 1985 securing Westamerica Mortgage Company in the amount of \$53,900.00 and recorded July 3, 1935 as Doc #85087755 among the land records of the County of Cook, State of Illinois is nere by PAID, SATISFIED, AND DISCHARGED.

More Commonly Known As: 4716 North Kilbourn Avenue, Chicago, Illinois 60630

AND, THE REGISTER of said County is hereby authorized to enter this satisfaction of record.

August 10, 2005

BY:

Gary Olschansky vice President

Empire Mortazae

WITNESS

STATE OF MARYLAND COUNTY OF CARROLL

I, Victoria Dinterman, a Notary Public for said County and State, does hereby certify (nat on the 10th day of August, 2005, Gary Olschansky, who, being by me duly sworn, did depose and say that he is Vice President, of the corporation described in and which executed the foregoing instrument and that he signed his name thereto by like order.

[SEAL]

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ON MARK CO. MARK CO

NOTARY PUBLIC My Commission Expires:

SY SN MN MN 0529847001 Page: 2 of 2

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LEGAL DESCRIPTION

LOT 19 IN BLOCK 4 IN L. B. SHEPHERD'S SUBDIVISION OF BLOCKS 4 AND 17 IN MONTROSE IN SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Probably Of Coof County Clarks Office 13-15-104-025-0000 338