## **UNOFFICIAL COPY**

Recording Requested By:,
FIRST HORIZON HOME LOAN CORPORATION

When Recorded Return To: JANICE WEBB 68 EASTWYCK DRIVE DECAUTER, GA 30032





Doc#: 0529847018 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 10/25/2005 08:37 AM Pg: 1 of 2

## SATISFACTION

FIRST HORIZON HOME LOAN CORPORATION #:0052660602 "WEBB" Lender ID:829/1698086530 Cook, Illinois MERS #: 100092047100782588 VICU:: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS line't MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JANICE WEBF, A SINGLE WOMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR WEBSTER BANK, NATIONAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 02/14/2005 Recorded: 02/23/2005 in Fook/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0505421034, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 5 AND THE NORTH 5 FEET OF LOT 6 IN THE RESUBDIVISION OF LOTS 24,25,26,27,28,29,30 AND 31 IN HENDERSON'S SUBDIVISION OF BLOCK 8 OF MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE 11/1/17 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 16-11-117-020-0000

CKA: 607 N. MONTICELLO, CHICAGO, ILLINOIS 60624

Assessor's/Tax ID No. 16-11-117-020-0000

Property Address: 607 N MONTICELLO AVENUE, CHICAGO, IL 60624

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On <u>October 11th</u>, 2005

By: Jerrie Moton, Administrative Officer

Mortgage Electronic
Registration Systems, Inc.
Corporate Seal
1999 Delaware

5-0

SPD SN SN SN 0529847018 Page: 2 of 2

SATISFACTION Page 2 of 2

## NOFFICIAL COPY

STATE OF Texas **COUNTY OF Dallas** 

On October 11th, 2005, before me, M. MARSHA JORDAN, a Notary Public in and for Dallas in the State of Texas, personally appeared Jerrie Moton, Administrative Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. MARSHA JORDAN

Notary Expires: 12/18/2005

M. MARSHA JORDAN NOTARY PUBLIC STATE OF TEXAS My Comm. Exp. 12-18-2005

(This area for notarial seal)

Ala, FIRS.

OF COOK COUNTY CLOTH'S OFFICE Prepared By: Brenda L Avila, FIRST HORIZON HOME LOAN CORPORATION 1555 W WALNUT HILL LN STE 200, MAIL CODE 6408, IRVING, TX 75038 1-800-364-7662