

## UNOFFICIAL COP

Doc#: 0529849100 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/25/2005 02:51 PM Pg: 1 of 2

**RELEASE DEED** 

Illinois Statutory

For the protection of the owner, this Release shall be filed with the County Recorder In whose office the Mortgage or Deed of Trust Was filed.

## RECORDER'S STAMP

Know All Men by These Presents, The <u>GREATBANK ALGONQUIN</u> of the County of <u>MCheripy</u> State of <u>Illinois</u> for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise, corvey, release, and quit-claim unto <u>DONALD L. LIPPERT, JR. AND ALLISON LIPPERT, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, of the County of <u>COOK</u> State of <u>ILLINOIS</u> all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain <u>MORTGAGE</u> bearing date the <u>29TH</u> day of <u>MARCH A.D., 2004</u> and recorded in the Recorder's Office of <u>COOK</u> County, in the State of <u>ILLINOIS</u> on <u>APPIL 27, 2004</u> as Document No. <u>0411805069</u> to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, <u>Signated</u> in the County of <u>COOK</u> State of <u>ILLINOIS</u>, as follows to wit:</u>

PARCEL 1: UNIT 1 IN 3251 N. LEAVITT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 32 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 47 IN THE SUBDIVISION BY WILLIAM B. OGDEN AND OTHER'S OF PART OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, I'LL HOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE US! OF PARKING SPACE P-1 ALL AS LIMITED COMMON ELEMENTS AS DELINEATED ON THAT DECLARATION RECORDED AS DOCUMENT 0010467120.

Permanent Index Number(s) 14-19-326-054-1001

Address: 3251 N LEAVITT STREET, UNIT 1, CHICAGO, 12 60518.

Dated this 31ST day of AUGUST, 2005

Sandy Johnson

Loan Servicing Officer, AVP.

State of Illinois County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT <u>Sandy Johnson</u> personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the instrument as a free voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 3/st day of august 200

My commission expires on September 10, 2005, <u>Caral</u> Lee

Notary Public

SEAL

OFFICIAL SEAL
CAROL LEE GAVIGAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9-10-2005

(h)

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## **UNOFFICIAL COPY**

NAME and ADDRESS of PREPARER:

MAH, TO:

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RELEASE DEED ILLINOIS STATUTORY