

UNOFFICIAL COPY



0529853140

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0529853140 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/25/2005 01:23 PM Pg: 1 of 2

Release Of Mortgage


WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION
Original Mortgagor: WILLIAM MALCZYK, STEFANIE MALCZYK FKA STEFANIE FORMILLER
Recorded in Cook County, Illinois, on 04/08/04 as Instrument # 0409935119
Tax ID: 17-06-225-049-1002

Date of mortgage: 03/25/04 Amount of mortgage: \$173000.00 Address: 1932 W Crystal St Apt 2 Chicago, IL 60622
SEE ATTACHED LEGAL DESCRIPTION


NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

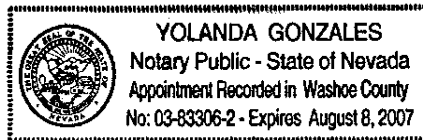
Dated: 10/07/2005
CHASE HOME FINANCE LLC
S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

By: 
Marshe Craine
Vice President

State of Nevada
County of Washoe

On 10/07/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE HOME FINANCE LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE HOME FINANCE LLC.


Notary: Yolanda Gonzales
My Commission Expires 08/08/07



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1682396 Investor LN# 1610061038 P.I.F.: 09/29/05
FINAL RECON.IL 90844 Y27 2 10/07/05 02:04:59 12-031 IL Cook 6812:19 3



5-1
P-2
MVA

UNOFFICIAL COPY

Loan Number: 1682396

Stco Code: 12-031

=====
PARCEL 1: UNIT NUMBER 2 IN THE 1932 WEST CRYSTAL CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 11 IN BLOCK 1 IN PEACOCK'S SUBDIVISION OF THE SOUTH 6 ACRES
OF THE WEST 10 ACRES OF THE SOUTH 25 ACRES OF THE WEST 1/2 OF THE
NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH
SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010504461; TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN
COOK COUNTY ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF
PARKING SPACE P-2, DECK BALCONY AND STORAGE SPACE ALL BEING
LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED AS
EXHIBIT "A" TO THE AFORESAID DECLARATION AS AMENDED FROM TIME TO
TIME, IN COOK COUNTY, ILLINOIS.
=====

Property of Cook County Clerk's Office