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Doc#: 0529854063 Fee: \$26.50 Eugene "Gene" Moore HHSP Fee.\$10.00 Cook County Recorder of Deeds Date: 10/26/2005 01:15 PM f/g: 1 of 2

	K			
Release of Deed F	ull P	artial		
Know all Men by these presents, that	t JPMORGAI	N CHASE BANK	NA	
SUCCESSOR BY MERGER TO EA	NK ONE NA		("Bank") in	1
	<u></u>			
consideration of one dollar, and other whereof is hereby acknowledged, do STEVEN A NERGER, ANASTASIA	oes hereby rolea	ase, convey and	quit claim un	•
		and	its/his/their h	eirs, legal
representatives and assigns, all the whatsoever Bank may have acquired 12/14/02 as Document Number registered in the Recorder's/Registrathe State of Illinois applicable to the legally described as follows, to-wit:	d in, through or 0030120630 ars Office of <u>CC</u> property, situate	by a certain Mor Book N/A Pa DOK ed in said Count	tgage dated age N/A r County, and State,	
THE NORTH 1/2 OF LOT 7 IN BLOC RIDGE, BEING IN THE SOUTHEAS RAILROAD, IN SECTION 35, TOWN THIRD PRINCIPAL MERIDIAN, IN C	ST 1/4 OF THE NSHIP 42 NOR	NORTHEAST 1/ TH, RANGE 12,	4 SOUTH OF	
Property Address: 433 S STEWART	AVE	PARK RIDGE	IL	60068

PIN 09 35 225 015 0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEX'NGTON, KY as of	09/28/05	
6		
JPMQRGAN CHASE SANK NA		
By: Ly Milanna	_ Attest:	
ERIN MUHAMMAD	ERICA MÜRRAY	
Its: Mortgage Officer	Its: Authorized Officer	
State of Kentucky County of FAYETTE	4 _C	
•		

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL **DEIDRA BISHOP** NOTARY PUBLIC - KENTUCKY Comm. Expires Aug. 1, 200

My Commission Expires:

This instrument was prepared by: ERICA MURRAY

00412530023143

After recording mail to: JPMorgan Chase Bank, N.A.

LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982