

UNOFFICIAL COPY

LOAN NO.: 41590100347561
PIF DATE: 09/28/2005
ILLINOIS
RELEASE DEED
Prepared by: Natasha McGowan



Doc#: 0529854004 Fee: \$26.50
Eugene "Gene" Moore PLS P Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/25/2005 09:28 AM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
BRADY MASON III
LORI A GAYDEN MASON

Name of Mortgagee:
HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0408634096, Volume N/A, Page N/A, Mortgage Date 03/24/2004, Recorded Date 03/26/2004

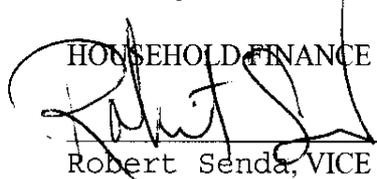
Address of Property: 739 E 170TH
SOUTH HOLLAND, IL 60473

Legal Description of Property: SEE ATTACHED

Tax ID No.: 29-27-205-005

Dated: September 28, 2005

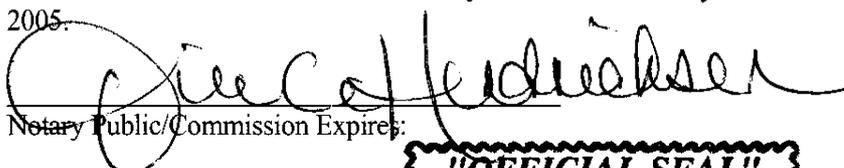
HOUSEHOLD FINANCE CORPORATION III


Robert Senda, VICE PRESIDENT

State of Illinois
County of Dupage

On September 28, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, Robert Senda personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 28, 2005.


Notary Public/Commission Expires:



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EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 51 IN HUGUELET'S ADDITION TO SOUTH HOLLAND BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 26 AND PART OF THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 27, ALL IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 16, 1965 AS DOCUMENT NUMBER 2242345.

SUBJECT TO CONDITIONS, COVENANTS, RESTRICTIONS OF RECORD, IF ANY. TAX MAP OR PARCEL ID NO.: 29-27-205-005

Property of Cook County Clerk's Office



*M43228219V96MTG80001L0012C0F**MASON

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