

UNOFFICIAL COPY

Recording Requested By:
Wilshire Credit Corporation



When Recorded Return To:

Antonio E. Topacio
28w250 Hillview
West Chicago, IL 60185

Doc#: 0529856060 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/25/2005 09:41 AM Pg: 1 of 3

SATISFACTION

Wilshire Credit Corp #:380760 "Topacio" ID:0000599934 Cook, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WILSHIRE CREDIT CORPORATION, A NEVADA CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANTONIO E TOPACIO, MARRIED

Original Mortgagee: FIRST HOME MORTGAGE

Dated: 07/30/2004 and Recorded 08/11/2004 as Instrument No. 0422446162 in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 0202204010400080

Property Address: 1979 N Hicks Rd Apt 102, Palatine, IL, 50074-2538

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wilshire Credit Corporation, a Nevada Corporation

On July 27, 2005

By: *Collen Thrall*

COLLEEN THRALL, FINAL RELEASE
DOCUMENTS TEAM LEAD

RLS-20050727-0072 ILCOOK COOK IL BAT: 6957 KXILSOM1

3

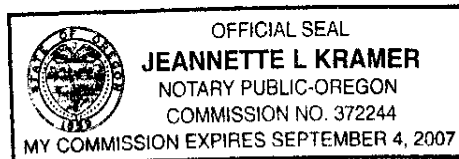
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Page 2 Satisfaction

STATE OF Oregon
COUNTY OF Washington

ON July 27, 2005, before me, JEANNETTE L. KRAMER, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Colleen Thrall, Final Release Documents Team Lead, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

JKramer
JEANNETTE L. KRAMER
Notary Expires: 09/04/2007 #372244



(This area for notarial seal)

Prepared By: Kathy Anderson P.O. BOX 8517, Portland, OR 97207-8517
RLS-20050727-0072 ILCOOK COOK IL BAT: 6957/38/760 XXII SOM1

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UNIT NUMBER 102 AT 1979 N. HICKS IN FOXFIRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
PART OF THE EAST 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWEST OF RAND ROAD;
WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 14, 2004 AS DOCUMENT NUMBER 0413534023, TOGETHER WITH SAID UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY ILLINOIS.

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