

# UNOFFICIAL COPY



Doc#: 0529856001 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/25/2005 08:23 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through First Madison Services Inc., Attorney-in-Fact, holder of a certain mortgage dated 10/24/2003, recorded 10/31/2003, Document/Instrument No. 0330416167 or in Book N/A, Page N/A, in the records of Cook County, Illinois, between ELNORE GARMON, A WIDOW, Original Mortgagor(s), whose address is 1221 WEST 74TH PLACE, CHICAGO, IL 60636, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 1221 WEST 74TH PLACE, CHICAGO, IL 60636, PIN No. 20-29-133-025-0000, more particularly described as:

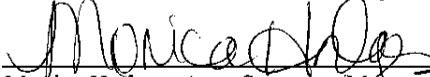
Legal Description: See EXHIBIT "A"

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Monica Hodges, Asst. Secretary/Manager for First Madison Services Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 11 day of October, 2005.

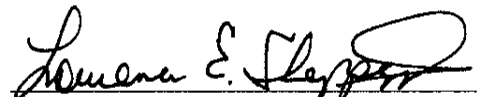
Alphonso Jackson  
Secretary of Housing and Urban Development

By: First Madison Services Inc., Attorney-in-Fact

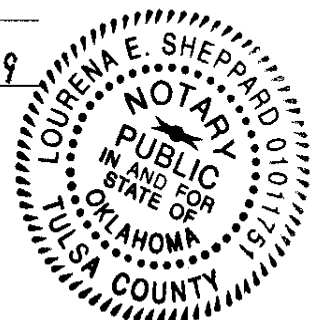
By:   
Monica Hodges, Asst. Secretary/Manager

STATE OF OKLAHOMA } ss.  
COUNTY OF TULSA }

The foregoing instrument was acknowledged before me this 11 day of October, 2005, by Monica Hodges, Asst. Secretary/Manager for First Madison Services Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.

  
Lourena E. Sheppard, Notary Public  
My Commission Expires: 7/16/2009

Prepared By and Return To:  
Lourena Sheppard  
First Madison Services Inc.  
4111 S. Darlington Suite 300  
Tulsa, OK 74135



FHA Case No.: 137-2604523 HI

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## EXHIBIT A

Exhibit A to the Mortgage given on OCTOBER 24, 2003, by ELNORE GARMON, A WIDOW ("Borrower") to the Secretary of Housing and Urban Development, and whose address is 451 Seventh Street, S.W., Washington, D.C. 20410, ("Lender" or "Secretary"). The Property is located in the county of COOK, state of ILLINOIS, described as follows:

### Description of Property

LOT NINE (9) IN BLOCK EIGHT (8) IN WEDDELL AND COX' HILLSIDE SUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL NO: 20-29-133-025-0000

Property of Cook County Clerk's Office